

ADVENT AT
Foundry



THE PERFECT GIFT

DECEMBER 3, 2023
9 A.M. AND 11:15 A.M.

WELCOME

Foundry United Methodist Church has been serving downtown Washington, D.C., and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the Gospel of Jesus Christ to be in ministry with people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and want you to feel welcome here. Please visit foundryumc.org to find more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the Spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

CARE AND PRAYER

Please fill out the Prayer Request online at foundryumc.org/prayer. Our prayer team will follow up with you. You will have the option for your request to be kept confidential or, if you prefer, for it to be shared.

SINGING WITH US

OUR HYMNALS:

UMH — United Methodist Hymnal (Red)

TFWS — The Faith We Sing (Black)

AAHH — African American Heritage Hymnal (on the cart as you enter the Sanctuary)

THE APPEARANCE OF + INDICATES THAT YOU ARE INVITED TO RISE, AS YOU ARE ABLE



Hearing assistance devices can be found at the sound desk in the Sanctuary.

STAYING SAFE AT FOUNDRY

Foundry is committed to protecting the safety of all persons at our church. Our Safe Sanctuaries Policy — establishing procedures for protecting children, youth, and vulnerable persons, along with our Nut and Allergy Safety Policy, can be found at foundryumc.org/policies-building-use

FAMILIES WITH CHILDREN

Foundry offers a variety of childcare and worship options for our youngest congregants every Sunday! Children of all ages are welcome to join their families in the Sanctuary at both the 9 a.m. and 11:15 a.m. Worship Services. Before the sermon, a servant leader will invite children (pre-K through 5th grade) to attend a special Children's Worship. They will rejoin their families in the Sanctuary during the Offertory.

Sunday School is available for pre-K through 6th grade children from 10:10 a.m. to 11 a.m., in the following classrooms located in the upstairs Education Wing:

- **204 – 5th & 6th Grade**
- **205 – 3rd & 4th Grade**
- **206 – Age 3-Kindergarten**
- **208 – 1st & 2nd Grade**

Nursery care is available for infants up to 2 years old from 8:45 a.m. to 12:30 p.m. Volunteers near the Community Commons will help you find the Child Care Center or your child's Sunday School class.

ONLINE PARTICIPATION

If you are worshipping with us virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.

All music featured on our livestream is used by permission with CCLI License #2668115.

WE ARE ON NATIVE LAND

When we gather for worship and ministry on the corner of 16th and P, we do so upon the sacred, traditional, and unceded lands of the Anacostan, Massawomack, Susquehanock, Piscataway, and Pomunkey peoples, who were forcibly removed from this area to allow for English settlement. As occupiers of their territory, we recognize them as the original and perpetual stewards of this land and gratefully acknowledge our responsibility for a more honest recounting of our history that empowers us to work for the thriving of all people!

THE PERFECT GIFT

"How silently, how silently, the wondrous gift is given..." For many, this season is full of shopping, wrapping, giving, and receiving gifts. It is a beautiful tradition, connected to the stories of Christmas—celebrating the birth of Jesus and remembering how the magi brought gifts to honor him. Sometimes we may feel pressure to find the "perfect" gift for someone. But our spiritual tradition reminds us that there are many ways to offer gifts: through sharing words of love, doing acts of kindness, reaching out in service, and being generous with our time and attention. All of this is in response to the gifts we receive from God. Through this series we will pay attention to those good, "silently-given" gifts amidst the noise of the season. We will search and prepare for, receive and celebrate the only truly perfect gift: Jesus Christ our Lord.

9 A.M. | WORSHIP CELEBRATION

**Invitation to Participation
and Announcements**

Ben Roberts

Welcome

Ginger E. Gaines-Cirelli

Centering UMH #199

Richard Proulx

CANTICLE OF MARY

+Hymn UMH #196

Rowland Prichard

COME, THOU LONG-EXPECTED JESUS

Advent Candle Lighting

Justin and Brook
Dalrymple Family

Advent Response UMH #211

15th cent. French

O COME, O COME EMMANUEL

Verse 1

Children's Message

Natalie Harvey

Pastoral Prayer

Ginger E. Gaines-Cirelli

Scripture Readings

Sujatha Blackstone

ISAIAH 64:1-9, MARK 13:24-37

One Voice: Receive what the Spirit is saying.

Many Voices: Thanks be to God.

Anthem

arr. Williams Dawson

MARY HAD A BABY

Sermon

T.C. Morrow

THE SEARCH

Offertory

Jonathan Brown

Music at the Offertory

Lloyd Larson

A VOICE CRIES OUT "PREPARE THE WAY OF THE LORD"

CELEBRATION OF HOLY COMMUNION

Prayer of Confession

Ben Roberts

We are reluctant, O Author of Love, to set aside our hurt, our anger, our disappointment. Heal us with your tender touch, that we might be cleansed of all unclean thoughts, all schemes of revenge, all hope of vindictive retribution. Open our eyes to the power of love, shown to us in Emmanuel, our Savior, Jesus Christ. Amen.

Pardon

Ginger E. Gaines-Cirelli

One Voice: Receive the Good News! Christ died for us while we were yet sinners. That proves God's love for us. In the name of Jesus Christ you are forgiven!

Many Voices: In the name of Jesus Christ, you are forgiven. Glory to God! Amen.

+The Peace

You are invited to rise as you are able and share greetings of peace and reconciliation with those around you.

+The Great Thanksgiving

Ginger E. Gaines-Cirelli

Please turn to UMH 17-18 for the responses. We will be singing Musical Setting A.

Lord's Prayer

Our Mother/Father, who art in heaven,
hallowed be thy name.
Thy kin-dom come, thy will be done,
on earth as it is heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for thine is the kin-dom, and the power,
and the glory forever. Amen.

Music During Communion

UMH #692

Plainsong, Mode IV

CREATOR OF THE STARS OF NIGHT

UMH #204

Bob McGee

EMMANUEL, EMMANUEL

Prayer of Thanksgiving

Ben Roberts

Thank you, holy God, for life in the Spirit of Jesus, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Give us the fruits of this holy communion: oneness of heart, love for neighbors, forgiveness of enemies, the will to serve you every day, and life that never ends. In Christ's name we pray. Amen.

+Hymn UMH #207

Jacques Berthier

PREPARE THE WAY OF THE LORD

Sung once together in unison; then four parts sung in a round:
congregation Sop/Alto – Part 1, choir Sop/Alto – Part 2,
congregation Ten/Bass – Part 3, choir Ten/bass – Part 4

+Postlude UMH #202 *Eleanor Farjeon, Trad. French Carol*

PEOPLE, LOOK EAST

Verse 1

+Individual Prayer

Ministers of Prayer are available at the front of the Sanctuary if you are in need of prayer today.

JOIN US FOR COFFEE HOUR

We hope you will join us in our Community Commons following today's service for Coffee Hour and Fellowship. Today's Coffee Hour was sponsored by a member of Foundry. If you'd like to sponsor a Sunday Coffee Hour, visit foundryumc.org/sponsor

GET INVOLVED AT FOUNDRY

There are so many ways to **get involved at Foundry as a lay volunteer!** Help support our ministry and mission by **completing our Congregational Engagement Survey.** This survey gives you an opportunity to let us know where your skills, talents and passions meet our needs. Visit foundryumc.org/survey

SPECIAL MUSIC 2023–2024

Join us for Advent Special Music on Sunday, December 17, 2023, at 10 a.m., when we will sing *Hodie (This Day)* by Ralph Vaughan Williams with our choir, soloists, and orchestra. Join the Chancel Choir Group in the ChurchCenter App at foundryumc.org/choirpt for more information. Rehearsals are on Wednesday evenings at 6:45 p.m. Additional opportunities to serve in our Congregational Choir can be found in the ChurchCenter App at foundryumc.org/chancel-choir, or by contacting Stanley Thurston at sthurston@foundryumc.org

199

Canticle of Mary

RESPONSE (Advent & General) (Magnificat)

The glo - ry of the Lord shall

be re-vealed; all flesh shall see it to - geth - er.

R

My soul proclaims the greatness of the Lord,
 my spirit rejoices in God my Savior,
 who has looked with favor on me, a lowly servant.
 From this day all generations shall call me blessed:
 the Almighty has done great things for me
 and holy is the name of the Lord,
 whose mercy is on those who fear God
 from generation to generation.
 The arm of the Lord is strong,
 and has scattered the proud in their conceit.
 God has cast down the mighty from their thrones
 and lifted up the lowly.
 God has filled the hungry with good things
 and sent the rich empty away.
 God has come to the aid of Israel, the chosen servant,
 remembering the promise of mercy,
 the promise made to our forebears,
 to Abraham and his children for ever. **R**

See Nos. 198 and 200 for metrical versions of this biblical text.

WORDS: Luke 1:46b-55, ICET, rev. ELLC; Response, Isaiah 40:5, adapt.
 MUSIC: Richard Proulx

Response © 1989 The United Methodist Publishing House

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Come, Thou Long-Expected Jesus 196

1. Come, thou long - ex - spect - ed Je - sus, born to set thy
2. Born thy peo - ple to de - liv - er, born a child and

peo - ple free; from our fears and sins re - lease us,
yet a King, born to reign in us for - ev - er,

let us find our rest in thee. Is - rael's strength and con - so -
now thy gra - cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of
spir - it rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.
fi - cient mer - it, raise us to thy glo - rious throne.

WORDS: Charles Wesley, 1744

MUSIC: Rowland H. Prichard, 1830; harm. from *The English Hymnal*, 1906

HYFRYDOL
87.87 D

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211 O Come, O Come, Emmanuel

1. O come, O come, Em - man - u - el, and ran-som cap-tive
 2. O come, thou Wis-dom from on high, and or - der all things
 3. O come, O come, great Lord of might, who to thy tribes on
 4. O come, thou Root of Jes - se's tree, an en-sign of thy

Is - ra - el, that mourns in lone-ly ex - ile here
 far and nigh; to us the path of knowl - edge show
 Si - nai's height in an-cient times once gave the law
 peo - ple be; be - fore thee ru - lers si - lent fall;

Refrain

un - til the Son of God ap - pear.
 and cause us in her ways to go. Re - joice! Re - joice! Em -
 in cloud and majes - ty and awe.
 all peo-ples on thy mer - cy call.

man - u - el shall come to thee, O Is - ra - el.

WORDS: 9th cent. Latin; trans. st. 1, 3, 5ab, 6cd, 7ab *The Hymnal*, 1940; st. 2, Henry VENI EMMANUEL
 Sloane Coffin, 1916; st. 4, 5cd, 6ab, 7cd, Laurence Hull Stookey, 1986 LM with Refrain
 MUSIC: 15th cent. French; arr. and harm. by Thomas Helmore, 1854

Ss. 1, 3, 5ab, 6cd, 7ab © 1940, 1943, renewed 1981 The Church Pension Fund; trans. sts. 4, 5cd, 6ab, 7cd © 1989 The United
 Methodist Publishing House; antiphons © 1962 Sisters of St. Benedict

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Elise Eslinger
(after NICAEA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.
Heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Adapt. © 1989 The United Methodist Publishing House

Elise Eslinger

Christ has died, Christ is ris - en, Christ will come a - gain!

Adapt. © 1989 The United Methodist Publishing House

Elise Eslinger

A - men, a - men a - men.

Adapt. © 1989 The United Methodist Publishing House

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Creator of the Stars of Night

692

Unison

1. Cre - a - tor of the stars of night, thy peo-ple's ev - er -
 2. At the great name of Je - sus now all knees must bend, all

last - ing light, O Christ, thou Sav - ior of us all,
 hearts must bow; and things ce - les - tial thee shall own,

we pray thee, hear us when we call.
 and things ter - res - trial, Lord a - lone. A - - men.

D.C.

WORDS: Anon. Latin, 9th cent.; trans. from *The Hymnal*, 1940 (Phil. 2:10-11)
 MUSIC: Plainsong, Mode IV; harm. by C. Winfred Douglas, 1943, alt.

CONDITOR ALME
 LM

Trans. © 1940, 1943, renewed 1971 The Church Pension Fund; harm. © 1943, renewed 1971 The Church Pension Fund

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Emmanuel, Emmanuel

Unison
C E+ F Dm7 Eb° Em

Em - man - u - el, Em - man - u - el,

A7 A/C# Dm G7 C Cmaj7 C9 E+

his name is called Em-man - u - el. God with

F Dm7 Eb° Em A7 A/C#

us, re - vealed in us, his name is

Dm G7 C F/C D.C. C *(final)*

called Em - man - u - el.

WORDS: Bob McGee, 1976 (Mt. 1:23)
MUSIC: Bob McGee, 1976

McGEE
Irr.

© 1976 C. A. Music (div. of Christian Artists Corp.)

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Prepare the Way of the Lord 207

Musical score for the hymn "Prepare the Way of the Lord". The score is written on two staves in G major (one sharp) and 4/4 time. The first staff begins with a circled 1 and contains the lyrics "Pre - pare the way of the Lord. Pre - pare the way of the Lord,". The second staff begins with a circled 3 and contains the lyrics "and all peo-ple will see the sal - va-tion of our God. Pre -". There are four circled numbers (1, 2, 3, 4) marking specific measures in the score.

WORDS: Isaiah 40:3; 52:10

MUSIC: Jacques Berthier and the Community of Taizé, 1984

Music © 1984 Les Presses de Taizé, by permission of G.I.A. Publications, Inc.

PREPARE THE WAY
Irr.

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People, Look East

1. Peo-ple, look east. The time is near of the crown-ing of the
 2. Fur-rows, be glad. Though earth is bare, one more seed is plant-ed
 3. Stars, keep the watch. When night is dim, one more light the bowl shall
 4. An-gels an-nounce with shouts of mirth him who brings new life to

year. Make your house fair as you are a - ble, trim the
 there. Give up your strength the seed to nour - ish, that in
 brim, shin - ing be - yond the frost - y weath - er, bright as
 earth. Set ev - ery peak and val - ley hum - ming with the

People, look east and sing to - day:
 hearth and set the ta - ble. People, look east:
 course the flower may flour-ish.
 sun and moon to - geth - er.
 word, the Lord is com-ing. People, look east:

Love, the Guest, is on the way.
 Love, the Rose, is on the way.
 Love, the Star, is on the way.
 Love, the Lord, is on the way.

WORDS: Eleanor Farjeon, 1928
 MUSIC: Trad. French carol; harm. by Martin Shaw, 1928

BESANÇON
 87.98.87

Words by permission of David Higham Assoc. Ltd.; harm. by permission of Oxford University Press

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11:15 A.M. | WORSHIP CELEBRATION

**Invitation to Participation
and Announcements**

Ben Roberts

Welcome

Ginger E. Gaines-Cirelli

Centering UMH #199

Richard Proulx

CANTICLE OF MARY

+Hymn UMH #202

Eleanor Farjeon, Trad. French Carol

PEOPLE, LOOK EAST

Advent Candle Lighting

Joanne and Joe Steller

Advent Response UMH #211

15th cent. French

O COME, O COME EMMANUEL

Verse 1

Children's Message

Natalie Harvey

Pastoral Prayer

Ginger E. Gaines-Cirelli

Scripture Reading

Parker Low

ISAIAH 64:1-9

+Gospel Reading

Parker Low

MARK 13:24-37

One Voice: Receive what the Spirit is saying.
Many Voices: Thanks be to God.

Anthem

Peter Warlock

BETHLEHEM DOWN

Sermon

T.C. Morrow

THE SEARCH

Offertory

Jonathan Brown

Music at the Offertory

Benjamin Britten

A HYMN TO THE VIRGIN

CELEBRATION OF HOLY COMMUNION

Prayer of Confession

Ben Roberts

We are reluctant, O Author of Love, to set aside our hurt, our anger, our disappointment. Heal us with your tender touch, that we might be cleansed of all unclean thoughts, all schemes of revenge, all hope of vindictive retribution. Open our eyes to the power of love, shown to us in Emmanuel, our Savior, Jesus Christ. Amen.

Pardon

Ginger E. Gaines-Cirelli

One Voice: Receive the Good News! Christ died for us while we were yet sinners. That proves God's love for us. In the name of Jesus Christ you are forgiven!

Many Voices: In the name of Jesus Christ, you are forgiven. Glory to God! Amen.

+The Peace

You are invited to rise as you are able and share greetings of peace and reconciliation with those around you.

+The Great Thanksgiving

Ginger E. Gaines-Cirelli

Please turn to UMH 17-18 for the responses. We will be singing Musical Setting A.

Lord's Prayer

**Our Mother/Father, who art in heaven,
hallowed be thy name.
Thy kin-dom come, thy will be done,
on earth as it is heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for thine is the kin-dom, and the power,
and the glory forever. Amen.**

Music During Communion

OUR FATHER

Maurice Durufle

UMH #210

Alberto Taulè

TODA LA TIERRA

UMH #197

David Hurd

YE WHO CLAIM THE FAITH OF JESUS

Prayer of Thanksgiving

Ben Roberts

Thank you, holy God, for life in the Spirit of Jesus, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Give us the fruits of this holy communion: oneness of heart, love for neighbors, forgiveness of enemies, the will to serve you every day, and life that never ends. In Christ's name we pray. Amen.

+Hymn UMH #196

Rowland Prichard

COME, THOU LONG-EXPECTED JESUS

+Benediction

T.C. Morrow

+Postlude UMH #247

Philipp Nicolai

O MORNING STAR, HOW FAIR AND BRIGHT

+Individual Prayer

Ministers of prayer are available at the front of the sanctuary if you are in need of prayer today.

JOIN US FOR COFFEE HOUR

We hope you will join us in our Community Commons following today's service for Coffee Hour and Fellowship. Today's Coffee Hour was sponsored by a member of Foundry. If you'd like to sponsor a Sunday Coffee Hour, visit foundryumc.org/sponsor

GET INVOLVED AT FOUNDRY

There are so many ways to **get involved at Foundry as a lay volunteer!** Help support our ministry and mission by **completing our Congregational Engagement Survey.** This survey gives you an opportunity to let us know where your skills, talents and passions meet our needs. Visit foundryumc.org/survey

FAMILY AND YOUTH MINISTRIES

YOUTH @ NIGHT, SUNDAYS AT 5:30 P.M.

All middle school and high school students are invited to join us each Sunday evening at 5:30 p.m. in the Norman & France Prince Fellowship Hall for Youth @ Night. Dinner is provided. No registration required – just show up, and bring a friend!

ANNUAL CHRISTMAS FESTIVAL AND BREAKFAST WITH SANTA

Foundry's Family Ministry invites your family to join us on **Saturday, December 16 from 10:30 a.m. – 12:30 p.m.** for our **annual Christmas Festival and Breakfast with Santa** in partnership with Friends of Stead Park! Come have a photo with Santa, make crafts, partake in holiday merriment, and pre-purchase a gingerbread house to decorate (\$15).

ADULT CLASSES AND PROGRAMMING

"MARY AND THE NEW TESTAMENT" BEGINS TODAY

In the Advent Season, we will **explore how Mary is Deployed in the New Testament.** We will use the work Mary did throughout the New Testament, we will dive into the Holy Mother's role in each Gospel. The class meets at **10:15 a.m. in room 203 on Sundays starting today.** To register, please visit foundryumc.org/mary

SERMON REFLECTION: COMMUNAL DISCUSSIONS

Foundry is hosting a **six-session Communal Inspirations and Reflections series,** which will meet on alternating Wednesdays evenings from **7:30–8:30 p.m. via Zoom.** The next sermon discussion is on **December 6.** You can register on our website: foundryumc.org/communal-discussions.

SOCIAL JUSTICE AND SERVICE ACTIVITIES

EQUAL EXCHANGE

Fair Trade gift buying is back! **Purchase chocolate, coffee, tea, dried fruit, and olive oil** from **Equal Exchange** during **Foundry's coffee hour on Sundays through December 10** Your purchases support farmers in developing countries, help eliminate child labor, and foster sustainable farming and community development. Equal Exchange is a cooperative partnering with interfaith groups such as the United Methodist Committee on Relief, they accept checks or cash ONLY.

CHRISMONS WORKSHOP, DECEMBER 3

Chrismons are the ornaments we place on the **Christmas Tree in our Sanctuary.** This not-so-ancient tradition provides meaningful symbols to help us observe the Christmas season. Join us in the Frances and Norman Prince Fellowship Hall **today at 10:10 a.m.** to learn about the symbols and make your own.

BUILDING AN INTERSECTIONAL JUSTICE MOVEMENT: SATURDAY, DECEMBER 9, 9:00 A.M. – 1:00 P.M.

This workshop, led by AnaYelsi Velasco-Sanchez, will introduce the Interlocking Justice framework with a deeper look into three of the 5 IJ practices. Participants will learn about the ways in which different forms of oppression intersect and compound, as well as strategies for building a more inclusive and intersectional justice movement. The session will include opportunities for group discussions, interactive exercises, and practical tips for adopting the IJ framework. To register, visit foundryumc.org/intersectionaljustice

HOMELESS MEMORIAL VIGIL: DECEMBER 21

Please join members of **Foundry's Sacred Resistance Team** at the **People for Fairness Coalition's 11th annual Homeless Memorial Vigil**. We will head to Freedom Plaza to sing carols and pay our respects **following the Longest Night Service**. For questions, email Jackie at jackie@foundryumc.org

OPERATIONS

PARKING GARAGE UPDATE

We have been informed that **beginning January 1, 2024**, the **Colonial Parking garage** on P Street will **no longer be open on Sundays**. We are actively looking for other solutions in the area and will provide updates as they become available.

ADVENT AT *Foundry*



December 3 | Regular Worship Services at 9 a.m. and 11:15 a.m.

December 10 | Regular Worship Services at 9 a.m. and 11:15 a.m.

December 17 | One Worship Service at 10 a.m. featuring special music and a Community Christmas potluck following the worship service. Register to bring a special dish at foundrymc.org/christmaspotluck.

December 21 | Longest Night Worship Service at 7 p.m.

December 24 | One Worship Service at 10 a.m. featuring our Annual Instant Christmas Pageant

December 24 | Candlelight Service at 8 p.m.

December 31 | One Worship Service at 10 a.m.

Regular Worship Services at 9 a.m. and 11:15 a.m. will resume January 7, 2024



199

Canticle of Mary

RESPONSE (Advent & General) (Magnificat)

The glo - ry of the Lord shall

be re-vealed; all flesh shall see it to - geth - er.

R

My soul proclaims the greatness of the Lord,
 my spirit rejoices in God my Savior,
 who has looked with favor on me, a lowly servant.
 From this day all generations shall call me blessed:
 the Almighty has done great things for me
 and holy is the name of the Lord,
 whose mercy is on those who fear God
 from generation to generation.
 The arm of the Lord is strong,
 and has scattered the proud in their conceit.
 God has cast down the mighty from their thrones
 and lifted up the lowly.
 God has filled the hungry with good things
 and sent the rich empty away.
 God has come to the aid of Israel, the chosen servant,
 remembering the promise of mercy,
 the promise made to our forebears,
 to Abraham and his children for ever. R

See Nos. 198 and 200 for metrical versions of this biblical text.

WORDS: Luke 1:46b-55, ICET, rev. ELLC; Response, Isaiah 40:5, adapt.
 MUSIC: Richard Proulx

Response © 1989 The United Methodist Publishing House

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People, Look East

1. Peo-ple, look east. The time is near of the crown-ing of the
 2. Fur-rows, be glad. Though earth is bare, one more seed is plant-ed
 3. Stars, keep the watch. When night is dim, one more light the bowl shall
 4. An-gels an-nounce with shouts of mirth him who brings new life to

year. Make your house fair as you are a - ble, trim the
 there. Give up your strength the seed to nour - ish, that in
 brim, shin - ing be - yond the frost - y weath - er, bright as
 earth. Set ev - ery peak and val - ley hum - ming with the

People, look east and sing to - day:
 hearth and set the ta - ble. People, look east:
 course the flower may flour-ish.
 sun and moon to - geth - er.
 word, the Lord is com-ing. People, look east:

Love, the Guest, is on the way.
 Love, the Rose, is on the way.
 Love, the Star, is on the way.
 Love, the Lord, is on the way.

WORDS: Eleanor Farjeon, 1928
 MUSIC: Trad. French carol; harm. by Martin Shaw, 1928

BESANÇON
 87.98.87

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211 O Come, O Come, Emmanuel

1. O come, O come, Em - man - u - el, and ran-som cap-tive
 2. O come, thou Wis-dom from on high, and or - der all things
 3. O come, O come, great Lord of might, who to thy tribes on
 4. O come, thou Root of Jes - se's tree, an en-sign of thy

Is - ra - el, that mourns in lone-ly ex - ile here
 far and nigh; to us the path of knowl - edge show
 Si - nai's height in an-cient times once gave the law
 peo - ple be; be - fore thee ru - lers si - lent fall;

Refrain
 un - til the Son of God ap - pear.
 and cause us in her ways to go. Re-joyce! Re-joyce! Em-
 in cloud and majes - ty and awe.
 all peo-ples on thy mer - cy call.

man - u - el shall come to thee, O Is - ra - el.

WORDS: 9th cent. Latin; trans. st. 1, 3, 5ab, 6cd, 7ab *The Hymnal*, 1940; st. 2, Henry SLOANE COFFIN, 1916; st. 4, 5cd, 6ab, 7cd, Laurence HULL STOOKEY, 1986
 VENI EMMANUEL
 MUSIC: 15th cent. French; arr. and harm. by Thomas HELMORE, 1854
 LM with Refrain

Sts. 1, 3, 5ab, 6cd, 7ab © 1940, 1943, renewed 1981 The Church Pension Fund; trans. sts. 4, 5cd, 6ab, 7cd © 1989 The United Methodist Publishing House; antiphons © 1962 Sisters of St. Benedict

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Elise Eslinger
(after NICAEA)



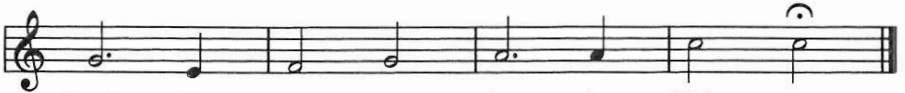
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.



Heav-en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed is he who comes in the name of the



Lord. Ho - san - na in the high - est.

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Christ has died, Christ is ris - en, Christ will come a - gain!

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A - men, a - men a - men.

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Toda la Tierra
(All Earth Is Waiting)

Unisono (Unison)

1. To - da la tie - rra es - pe - ra al Sal - va - dor
2. Di - ce el pro - fe - ta al pue - blo de Is - ra - el:

1. All earth is wait - ing to see the Prom - ised One,
2. Thus says the proph - et to those of Is - ra - el,

y el sur - co a - bier - to, la o - bra del Se - ñor; es el
"De ma - dre vir - gen ya vie - ne Em - ma - nuel", se - rá

and the o - pen fur - rows, the sow - ing of the Lord. All the
"A vir - gin moth - er will bear Em - man - u - el," for his

mun - do que lu - cha por la li - ber - tad, re -
"Dios con no - so - tros", her - ma - no se - rá, con

world, bound and strug - gling, seeks true lib - er - ty; it
name is "God with us," our broth - er shall be, with

WORDS: Catalanian text by Alberto Taulè, 1972; English trans. by Gertrude C. Suppe, 1987 (Is. 40:3-5)
MUSIC: Alberto Taulè, 1972; harm. by Skinner Chávez-Melo, 1988
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TAULÈ
11 11.12 12

Next »

cla - ma jus - ti - cia y bus - ca la ver - dad. (4. dar - nos li - ber - tad.)
 él la es - pe - ran - za al mun - do vol - ve - rá.

cries out for jus - tice and search - es for the truth. (4. brings us lib - er - ty.)
 him hope will blos - som once more with - in our hearts.

3. Montes y valles habrá que preparar;
 nuevos caminos tenemos que trazar.
 Él está ya muy cerca, venido a encontrar,
 y todas las puertas abrid de par en par.

4. En una cueva Jesús apareció,
 pero en el mundo está presente hoy.
 Vive en nuestros hermanos, con ellos está;
 y vuelve de nuevo a darnos libertad.

3. Mountains and valleys will have to be made plain;
 open new highways, new highways for the Lord.
 He is now coming closer, so come all and see,
 and open the doorways as wide as wide can be.

4. In lowly stable the Promised One appeared,
 yet, feel his presence throughout the earth today,
 for he lives in all Christians and is with us now;
 again, with his coming he brings us liberty.

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197 Ye Who Claim the Faith of Jesus

Introduction/Interlude

Unison

1. Ye who
2. Bless-ed
3. There-fore
4. "Mag-ni-

claim the faith of Je - sus, sing the won - ders that were done when the
were the cho-sen peo - ple out of whom the Lord did come; bless-ed
let all faith-ful peo - ple sing the hon - or of her name; let the
fy, my soul, God's great-ness; in my Sav - ior I re - joice; all the

love of God the Fa - ther o - ver sin the vic-tory won, when he
was the land of prom - ise fash-ioned for his earth-ly home; but more
church, in her fore-shad-owed, part in her thanks-giv-ing claim; what Christ's
a - ges call me bless-ed, in his praise I lift my voice; he has

made the Vir-gin Ma-ry moth-er of his on-ly Son.
bless - ed far the moth-er, she who bore him in her womb.
moth-er sang in glad-ness let Christ's peo - ple sing the same:
cast down all the might-y, and the low - ly are his choice."

WORDS: Sts. 1-3 Vincent Stucky Stratton Coles; st. 4 F. Bland Tucker, 1982 (Lk. 1:26-55)
MUSIC: David Hurd, 1983

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St. 4 © 1982 Church Pension Fund; music © 1983 G.I.A. Publications, Inc.

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Conclusion



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Come, Thou Long-Expected Jesus 196

1. Come, thou long - ex - pect - ed Je - sus, born to set thy
2. Born thy peo - ple to de - liv - er, born a child and

peo - ple free; from our fears and sins re - lease us,
yet a King, born to reign in us for - ev - er,

let us find our rest in thee. Is - rael's strength and con - so -
now thy gra - cious king - dom bring. By thine own e - ter - nal

la - tion, hope of all the earth thou art; dear de - sire of
spir - it rule in all our hearts a - lone; by thine all suf -

ev - ery na - tion, joy of ev - ery long - ing heart.
fi - cient mer - it, raise us to thy glo - rious throne.

WORDS: Charles Wesley, 1744
MUSIC: Rowland H. Prichard, 1830; harm. from *The English Hymnal*, 1906

HYFRYDOL
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247 O Morning Star, How Fair and Bright

1. O Morn - ing Star, how fair and bright thou
 2. Thou heaven - ly Bright - ness! Light di - vine! O
 3. What joy to know, when life is past, the

beam - est forth in truth and light, O
 deep with - in my heart now shine, and
 Lord we love is first and last, the

Sov - ereign meek and low - ly! Thou
 make thee there an al - tar! Fill
 end and the be - gin - ning! He

Root of Jes - se, Da - vid's Son, my
 me with joy and strength to be thy
 will one day, O glo - rious grace, trans -

WORDS: Philipp Nicolai, 1599; trans. by
 Catherine Winkworth, 1863; trans. st. 3
Lutheran Book of Worship, 1978

MUSIC: Philipp Nicolai, 1599; harm. by J. S. Bach, ca. 1731

Trans. st. 3 © 1978 Lutheran Book of Worship

WIE SCHON LEUCHTET DER MORGENSTERN
 887.887.4.84.8

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Lord and Mas - ter, thou hast won my
 mem - ber, ev - er joined to thee in
 port us to that hap - py place be -

heart to serve thee sole - ly! Thou art ho - ly,
 love that can - not fal - ter; toward thee long - ing
 yond all tears and sin - ning! A - men! A - men!

fair and glo - rious, all - vic - to - rious, rich in bless -
 doth pos - sess me; turn and bless me; here in sad -
 Come, Lord Je - sus! Crown of glad - ness, we are yearn -

ing, rule and might o'er all pos - sess - ing.
 ness eye and heart long for thy glad - ness!
 ing for the day of your re - turn - ing.

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