



A FUTURE WITH  
*Hope*

HYBRID WORSHIP SERVICE  
OCTOBER 2, 2022 | 9 A.M. & 11:15 A.M.

# Welcome

Foundry United Methodist Church has been serving downtown Washington, D.C. and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit [foundryumc.org](https://foundryumc.org) to find more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

## REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

## CARE AND PRAYER

Please fill out the Prayer Request online at [foundryumc.org/prayer](https://foundryumc.org/prayer). Our prayer team will follow up with you. You will have the option for your request to be kept confidential, or if you'd prefer for it to be shared.

**UMH** — United Methodist Hymnal (Red)

**TFWS** — The Faith We Sing (Black)

**AAHH** – African American Heritage Hymnal (on cart as you enter the sanctuary)

**All music featured on our livestream links is used by permission with CCLI License #2668115.**

**+Rise, as you are able.**



Hearing assistance devices can be found at the sound desk in the sanctuary.

## INVITATIONS TO ONLINE PARTICIPATION

If you are worshipping with us virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.
- Bread and juice, or similar, to join in communion.

## WE ARE ON NATIVE LAND

When we gather for worship and ministry on the corner of 16th and P, we do so upon the sacred, traditional, and unceded lands of the Anacostan, Massawomack, Susquehanock, Piscataway, and Pomunkey peoples, who were forcibly removed from them to allow for English settlement. As occupiers of their territory, we recognize them as the original and perpetual stewards of this land and gratefully acknowledge our responsibility for a more honest recounting of our history that empowers us to work for the thriving of all people.

## STAYING SAFE AT FOUNDRY

Foundry is committed to protecting the safety of all persons at our church. Our Safe Sanctuaries Policy — establishing procedures for the protection of children, youth, and vulnerable persons — can be found at [foundryumc.org/safe](https://foundryumc.org/safe). Our Nut and Allergy Safety Policy can be found at [foundryumc.org/allergies](https://foundryumc.org/allergies). And you can learn how we're staying safe during the ongoing Covid-19 pandemic at [foundryumc.org/covid](https://foundryumc.org/covid).

## *A Future with Hope*

*For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope.*

— Jeremiah 29:11 (NRSV)

These words of scripture were addressed to a people exiled from their homeland, disconnected from the hub of their religious life, and trying to cope in an unfamiliar world. Most of us haven't literally been driven from our homes or country, but over these years of COVID full of disruptions, adjustments, and losses, the context of these words from Jeremiah has resonance. Much has changed. Nonetheless, God assures us of a future filled with hope.

On the path of discipleship, we learn that we are active participants with God in creating that future! Together, we will create and sustain a hopeful, joyful, loving and just community, committed to nothing less than changing the world for the better. Join us for this meaningful series and find your place as together we perceive, claim, cultivate, envision, and celebrate A Future with Hope.

## WORSHIP CELEBRATION

**Prelude**

*Lori True*

*A PLACE AT THE TABLE*

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**Invitations to Participation  
and Announcements**

*Kelly Grimes*

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**Welcome**

*Ginger E. Gaines-Cirelli*

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**+Hymn TFWS #2235-b** *South African, English, Zulu, Spanish*  
SIYAHAMBA

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**Children's Message**

*Ben Roberts*

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**Stewardship Witness**

*Dan Vock and Gwen Williamson*

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**Call to Prayer UMH #451**

*Ancient Irish, Trad. Irish Melody*

BE THOU MY VISION

*Verse 1*

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**Scripture Reading**

9 A.M.

James Iveson

11:15 A.M.

Doug Barker

EPHESIANS 1:15-23

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**+Response** TFWS #2026

*Trad. Caribbean*

HALLE, HALLE, HALLELUJA

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**+Gospel Reading**

9 A.M.

James Iveson

11:15 A.M.

Doug Barker

LUKE 24:13-16, 28-35

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**Anthem**

*Melody by Alexander Gondo,  
arr. Roger Wesby, Zimbabwe*

*UYAI MOSE (COME, ALL YOU PEOPLE)*

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**Sermon**

Ginger E. Gaines-Cirelli

**PERCEIVING A FUTURE WITH HOPE**

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**Offertory**

Jonathan Brown

## Music at the Offertory

9 A.M.

*Kenneth Louis, Contemporary Gospel*

TASTE AND SEE

11:15 A.M.

*Ernani Aguiar, Brazil, Música de Latinamérica/  
María Guinand, editor*

SALMO 150 (PSALM 150)

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## Celebration of Holy Communion

### Prayer of Confession

K.C. Van Atta-Casebier

**We give thanks, merciful God, that in Christ you seek to unite all things in heaven and in earth, and to reconcile all people to one another and to you. We confess that the new creation is not yet complete in us, and that we feel everywhere the barriers that separate humankind. Forgive us, and fill us with your Spirit of oneness. Reveal to us those places where pride and selfishness rebuild the walls once torn down in Christ; through the power of your Spirit. Amen.**

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### Pardon

Kelly Grimes

One Voice: Receive the Good News! Christ died for us while we were yet sinners. That proves God's love for us. In the name of Jesus Christ you are forgiven!

**Many Voices: In the name of Jesus Christ, you are forgiven. Glory to God! Amen.**

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### +The Peace

*You are invited to rise as you are able and share greetings of peace and reconciliation with those around you.*

LET US BE BREAD

Let us be bread, blessed by the Lord, bro-ken and  
shared, life for the world. Let us be wine,  
love free-ly poured. Let us be one in the Lord. \_\_\_\_\_

The image shows three staves of musical notation in G major (one flat) and 3/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the first line of lyrics, the second staff the second line, and the third staff the third line. The notation includes a treble clef, a key signature of one flat, and a 3/4 time signature. The lyrics are: 'Let us be bread, blessed by the Lord, bro-ken and shared, life for the world. Let us be wine, love free-ly poured. Let us be one in the Lord. \_\_\_\_\_'.

*Stanzas included in other editions.*

WORDS: Thomas Porter

MUSIC: Thomas Porter

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LET US BE BREAD

Irregular

**+The Great Thanksgiving**

Kelly Grimes and  
K.C. Van Atta-Casebier

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord, our God.

**People: It is right to give our thanks and praise.**

...Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

Holy, Holy, Holy  
(Santo, Santo, Santo)

2007



Ho - ly, ho - ly, ho - ly. My heart, my heart a - dores you! My  
¡San - to, san - to, san - to, mi co - ra - zón te a - do - ra! Mi



heart knows how to say to you: You are ho - ly, Lord!  
co - ra - zón te sa - be de - cir: ¡San - to e - res, Dios!

WORDS: Argentine folk song (Isa. 6:3)  
MUSIC: Argentine folk song

SANTO  
Irregular

...And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us.

THE NATURE OF THE CHURCH

UNITED IN CHRIST

2232 Come Now, O Prince of Peace  
(O-So-So)



1. Come now, O Prince of Peace, make us one bod - y,  
2. Come now, O God of love, make us one bod - y,  
1. O - so - so o - so - so, *pyong-hwa eui im - gum*  
2. O - so - so o - so - so, *sa - rang eui im - gum*



come, O Lord Je - sus, re-con-cile your peo - ple.  
come, O Lord Je - sus, re-con-cile your peo - ple.  
*u - ri - ga han - mom i - ru - ge ha - so - so.*  
*u - ri - ga han - mom i - ru - ge ha - so - so.*

- |  |   |
|--|---|
| <p>3. Come now and set us free,<br/>O God our Savior,<br/>come, O Lord Jesus,<br/>reconcile all nations.</p> <p>4. Come, Hope of unity,<br/>make us one body,<br/>come, O Lord Jesus,<br/>reconcile all nations.</p> | <p>3. <i>O-so-so o-so-so,</i><br/><i>cha-yu eui im-gum,</i><br/><i>u-ri-ga han-mom</i><br/><i>i-ru-ge ha-so-so.</i></p> <p>4. <i>O-so-so o-so-so</i><br/><i>tong-il eui im-gum,</i><br/><i>u-ri-ga han-mom</i><br/><i>i-ru-ge ha-so-so.</i></p> |
|--|---|

...Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor is yours almighty God, now and for ever.

TFWS #2072

African American Spiritual

Amen, amen, amen, amen, amen!

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### **Lord's Prayer**

**Our Mother/Father, who art in heaven,  
hallowed be thy name. Thy kin-dom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. For thine is the kin-dom,  
and the power, and the glory forever. Amen.**

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### **Music During Communion**

TFWS #2268

*Carl Daw, Jr.,  
Skinner Chávez-Melo*

AS WE GATHER AT YOUR TABLE

TFWS #2049

*Trad. Mexican, arr. C. Michael Hawn,  
Arturo Gonzalez*

DIOS ESTA AQUI (GOD IS HERE TODAY)

UMH #478

*Trad. Hindu Melody, arr. Victor Sherring*

JAYA HO

UMH #162

*Donald Fishel*

ALLELUIA, ALLELUIA

## **Prayer of Thanksgiving**

K.C. Van Atta-Casebier

**Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.**

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## **+Hymn AAHH #564**

*South African Spiritual, Zulu*

THUMA MINA (SEND ME JESUS)

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## **+Benediction**

Ginger E. Gaines-Cirelli

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## **Postlude TFWS #2011**

*Trad. Latin American,  
harm. Carlton Young*

TUYA ES LA GLORIA (WE SING OF YOUR GLORY)

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## **+Individual Prayer**

*Ministers of prayer are available at the front of the sanctuary if you are in need of prayer today.*

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We hope you will join us in our Community Commons following today's service for Coffee Hour and fellowship. Today's Coffee Hour was sponsored by a longtime member of Foundry. If you'd like to sponsor a Sunday Coffee Hour, please contact our Hospitality Team at [events@foundryumc.org](mailto:events@foundryumc.org).

# Upcoming events and opportunities

## GET INVOLVED AT FOUNDRY

- Want to get involved at Foundry, but not sure where your gifts and skills best fit? Take our **Congregational Engagement Survey** and explore the many ways that you, as a lay person, can bring your passions and skills to engage in the mission and ministry of Foundry Church. Visit [foundryumc.org/survey](https://foundryumc.org/survey) today.

## CONGREGATIONAL CARE

- Join us in our Sanctuary today at 12:45 p.m. for a memorial service and celebration of life remembering Joan Veree Williams.

## CLASSES AND ADULT PROGRAMMING

- Our next **A Disciple's Path new member class**, taught by Pastor Kelly, will begin next **Sunday, October 9** between worship services from 10:10–11:10 a.m. This six-week class will meet both in person and online, and will focus on spiritual topics, as well as life and ministry here at Foundry. Learn more and register at [foundryumc.org/disciples-path](https://foundryumc.org/disciples-path).
- Join **Social Studies**, our new group class for young adults! This class will meet weekly on **Sunday mornings at 10:15 a.m.** and will cover a wide variety of subjects throughout the year, and you can join at any time. Our leaders will be EB McCready and Christian Hatten. Questions? Email [discipleship@foundryumc.org](mailto:discipleship@foundryumc.org).
- Save the date for the **2023 Women's Retreat!** From **Friday, February 24– Sunday, February 26**, women from Foundry and our sister congregations will gather at Pecometh Riverside Retreat Center, a UMC facility across the Bay bridge in Maryland. Learn more at [foundryumc.org/womens-retreat](https://foundryumc.org/womens-retreat).

## SOCIAL JUSTICE AND SERVICE ACTIVITIES

- Foundry's **Fall GREEN Day of Service** is on **Saturday, October 8!** All morning, we will be partnering with Casey Trees, Rock Creek Conservancy, and the Potomac Conservancy to remove invasive plants, plant new ones, and clean up the Potomac River. If you're more of an indoor person, you are invited to help with our kickoff breakfast that morning. Register at [foundryumc.org/gdos](http://foundryumc.org/gdos).
- On **Sunday, October 9**, please join us in the Foundry Sanctuary after the second service (around 12:30 p.m.) for a **conversation with Jan Lawrence, Executive Director of Reconciling Ministries Network**.
- The **Sandwich 1,000 mission** is looking for additional folks to join our pool of amazing volunteers. Sandwich 1,000 meets the **second and fourth Wednesday of each month from 6:30–8 p.m.** to make sandwiches for Martha's Table and McKenna's Wagon. To join the team, email [sandwich1000@foundryumc.org](mailto:sandwich1000@foundryumc.org).
- Join fellow Foundry members and friends from **10 a.m. until noon on the first Saturday of each month to cook at Christ House**, located at 1717 Columbia Road NW in Adam's Morgan. Christ House is a 24-hour residential medical facility for unhoused people. To join, email Chelsey Jones at [christhouse@foundryumc.org](mailto:christhouse@foundryumc.org).
- We invite all members and friends of Foundry to **continue dropping off adult clothing donations**. We collect clothing donations on both **Friday (9 a.m.–noon) and Sunday mornings (8:30 a.m.–12:30 p.m.)**. Our Social Justice ministry team then collects the clothing, sorts it, and prepares it for distribution at Charlie's Place and other partner organizations.

## FAMILY AND YOUTH MINISTRIES

- We are excited to once again be offering **kid's Sunday School in between services at 10:10 a.m., childcare** for kids in pre-K or younger during both services, and **Youth @ Night**. For more information about kid's and youth offerings, please visit our front desk or email Pastor K.C. at [kcvc@foundryumc.org](mailto:kcvc@foundryumc.org).

2235-b

We Are Marching  
(Siyahamba/Caminando)

(English) We are march - ing\* in the  
(Zulu) Si - ya - hamb' e - ku - kha -  
(Spanish) Ca - mi - nan - do en la

light of God, we are march-ing in the light of God. -  
nyen' kwen - khos', si - ya - hamb' e - ku - kha-nyen' kwen - khos. -  
luz de Dios, ca - mi - nan - do en la luz de Dios. -

of God -  
kwen - khos' -  
de Dios -

2

— We are march-ing in the light of, the  
— Si - ya - hamb' e - ku - kha-nyen' kwen kha -  
— Ca - mi - nan - do en la luz de, la

\*singing, walking, ringing, dancing, praying, etc.

WORDS: South Africa (20th cent.)

MUSIC: South Africa (20th cent.)

© 1984 Utryck, used with permission of Walton Music Corp.

SIYAHAMBA  
Irregular

Next >>

we are march-ing  
 si - ya - ham - ba  
 ca - mi - nan - do

light of God. We are march-ing, march-ing, we are  
 nyen' kwen - khos'. Si - ya - ham - ba, ham - ba, si - ya -  
 luz de Dios. Ca - mi - nan - do va - mos, ca - mi -

Ooo  
 Ooo  
 Ooo

march - ing, march - ing, we are  
 ham - ba, ham - ba, si - ya -  
 nan - do va - mos, ca - mi -

(Last time) D.S.

march-ing in the light of God. We are  
 hamb' e - ku - kha - nyen' kwen - khos. Si - ya -  
 nan - do en la luz de Dios. Ca - mi -

(Last time)

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## Be Thou My Vision

451

*Unison*

1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. Great God of heav - en, my vic - to - ry won,

naught be all else to me, save that thou art.  
 I ev - er with thee and thou with me, Lord;  
 may I reach heav - en's joys, O bright heaven's Sun!

Thou my best thought, by day or by night,  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 great God of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

WORDS: Ancient Irish; trans. by Mary E. Byrne, 1905; versed by Eleanor H. Hull, 1912, alt.  
 MUSIC: Trad. Irish melody; harm. by Carlton R. Young, 1963

SLANE  
 10 10.9 10

Alt. © 1989 The United Methodist Publishing House; harm. © 1964 Abingdon Press

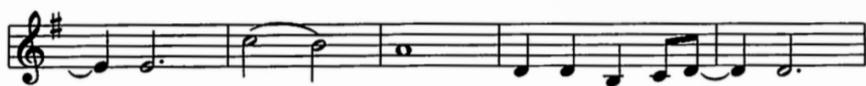
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THE GLORY OF THE TRIUNE GOD

2026 Halle, Halle, Halleluja



Hal-le, Hal-le, Hal - le - lu - ja! Hal-le, Hal-le, Hal -



le - lu - ja! Hal-le, Hal-le, Hal - le -



lu - ja! Hal-le - lu - ja! Hal - le - lu - ja!

WORDS: Trad. Caribbean  
MUSIC: Trad. Caribbean

HALLE, HALLE  
Irregular

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# As We Gather at Your Table

2268



1. As we gath - er at your ta - ble, as we  
 2. Turn our wor - ship in - to wit - ness in the  
 3. Gra - cious Spir - it, help us sum - mon oth - er



lis - ten to your word, help us know, O God, your  
 sac - ra - ment of life; send us forth to love and  
 guests to share that feast where tri - um - phant Love will



pres - ence; let our hearts and minds be  
 serve you, bring - ing peace where there is  
 wel - come those who had been last and



stirred. Nour - ish us with sa - cred sto - ry till we  
 strife. Give us, Christ, your great com - pas - sion to for -  
 least. There no more will en - vy blind us nor will



claim it as our own; teach us through this ho - ly  
 give as you for - gave; may we still be - hold your  
 pride our peace de - stroy, as we join with saints and



ban - quet how to make Love's vic - tory known.  
 im - age in the world you died to save.  
 an - gels to re - peat the sound - ing joy.

WORDS: Carl P. Daw, Jr.

MUSIC: Skinner Chávez-Melo

RAQUEL

87.87 D

Words © 1989 Hope Publishing Co.; music © 1985 Skinner Chávez-Melo

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478

Jaya Ho  
(Victory Hymn)

*Refrain* §

Ja-ya ho a-ho

\*Ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho

Detailed description: This system shows the first musical phrase. The treble clef staff has a key signature of two flats and a 4/4 time signature. It begins with a whole rest, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a quarter note Bb4. The bass clef staff provides a rhythmic accompaniment with eighth notes. The lyrics 'Ja-ya ho a-ho' are written below the treble staff, and a longer line of lyrics '\*Ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho' is written below the bass staff.

ja-ya ho a-ho ja-ya ho a-ho ja-ya ho a-ho

ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho ho

Detailed description: This system continues the melody. The treble staff has a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note Bb5, and a quarter note C6. The bass staff continues with eighth notes. The lyrics 'ja-ya ho a-ho ja-ya ho a-ho ja-ya ho a-ho' are written below the treble staff, and 'ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho ja-ya ho ho' is written below the bass staff.

*Fine*

ja-ya ja-ya ja-ya ja-ya ho ja-ya ja-ya ja-ya ja-ya ho.

Detailed description: This system concludes the piece. The treble staff has a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note Bb5, and a quarter note C6. The bass staff continues with eighth notes. The lyrics 'ja-ya ja-ya ja-ya ja-ya ho ja-ya ja-ya ja-ya ja-ya ho.' are written below the treble staff.

*Leader*

1. We come be-fore thee, O Great and Ho-ly,
1. *Te - re sa - na mukh ham hain a - te.*
2. Lord, let us see thee, grant us a vi-sion! *All*

1. O Great and Ho-ly.  
1. *Ham hain a - te.*  
2. Grant us a vi-sion!

Detailed description: This system shows the musical notation for the Leader's introduction. The treble clef staff has a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note Bb5, and a quarter note C6. The bass clef staff has a whole note chord of G2, Bb2, and D3. The lyrics '1. O Great and Ho-ly. 1. Ham hain a - te. 2. Grant us a vi-sion!' are written to the right of the treble staff.

\*pronounced Jáhee-yah

WORDS: Anon. Hindi; trans. by Katherine R. Rohrbough, 1958;  
phonetic transcription from the Hindi by I-to Loh, 1988  
MUSIC: Trad. Hindi melody; arr. by Victor Sherring, 1955

VICTORY HYMN  
10 5.10 5.11 11 with Refrain

Phonetic transcription © 1989 The United Methodist Publishing House

Next >>

Leader

We bow our heads to thee, Great and Ho-ly,  
 Cha-ra no-may-hain shi-sha-na-va-te.  
 Sins and de-ni-als, dear Lord, for-give us.

All

O Great and Ho-ly.  
 Shi-sha-na-va-te.  
 Dear Lord, for-give us.

Leader

Low at thy feet we bow in qui-et rev-erence, then sing thy  
 ja-ya ja-ya te-ri ham hain ga-te. ja-ya ja-ya  
 Take us and keep us in thy strong pro-tec-tion; safe in thy

prais-es, ev-er-more re-peat-ing:  
 te-ri ham hain ga-te.  
 ref-uge, we will sing thy prais-es:

All

Ja-ya ja-ya ja-ya ja-ya

D.S.

ho ja-ya ja-ya ja-ya ja-ya ho. Ja-ya  
 ja-ya ho Ja-ya

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## 162

## Alleluia, Alleluia

*Refrain (Unison)* E C#m F#m

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

B E C#m

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

F#m B E

1-4 Final ending E

praise to his name. name.

WORDS: Donald Fishel, 1973  
MUSIC: Donald Fishel, 1973

ALLELUIA NO. 1  
Irr.

© 1973 The Word of God

Next >>

*Harmony*  
E C#m F#m B

1. Je - sus is Lord of all the earth.  
 2. Spread the good news o'er all the earth:  
 3. We have been cru - ci - fied with Christ.  
 4. Come, let us praise the liv - ing God,

E C#m F#m B *Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for - ev - er.  
 joy - ful - ly sing to our Sav - ior.

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# We Sing of Your Glory

(Tuya Es la Gloria)

2011

1. We sing of your glo - ry, we praise you a - gain,  
 2. We sing of your pow - er and hon - or a - gain,  
 1. *Tu - ya es la glo - ria la hon - ra tam - bién;*  
 2. *Tu - yos los do - mi - nios, los tro - nos tam - bién;*

for you are e - ter - nal. A - men. A - men.  
 for you are e - ter - nal. A - men. A - men.  
*tu - ya pa - ra siem - pre. A - mén. A - mén.*  
*tu - yos pa - ra siem - pre. A - mén. A - mén.*

3. We sing of surrender to you, God, again.  
 Your power is eternal. Amen. Amen.
3. *A ti yo me rindo, te adoro también; amor absoluto. Amén. Amén.*
4. "Glory in the highest, on earth," sing again.  
 Glory, alleluia. Amen. Amen.
4. *Gloria en las alturas y en la tierra también; gloria, alehuya. Amén. Amén.*

WORDS: Trad. Latin American; English trans. by S T Kimbrough, Jr. (Deut. 32:11, 18; 33:27; Ps. 57:1; 66:2; 96:1-2)

RÍO DE LA PLATA  
65.64

MUSIC: Trad. Latin American; harm. by Carlton R. Young

English trans. and harm. © 1996 General Board of Global Ministries, GBGMusik

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**Check in!**



Scan with your  
smartphone camera.



**Foundry**