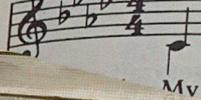


THE HENRY FORD  
BELL 1758-1822  
CHRISTIAN (1-14)  
FOUNDER OF THIS CHURCH



# MOSAIC

PIECING IT TOGETHER

HYBRID WORSHIP SERVICE

SEPTEMBER 4, 2022 | 9 A.M. & 11:15 A.M.

# Welcome

Foundry United Methodist Church has been serving downtown Washington, D.C. and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit [foundryumc.org](http://foundryumc.org) to find more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

## REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

## CARE AND PRAYER

Please fill out the Prayer Request online at [foundryumc.org/prayer](http://foundryumc.org/prayer). Our prayer team will follow up with you. You will have the option for your request to be kept confidential, or if you'd prefer for it to be shared.

**UMH** — United Methodist Hymnal (Red)

**TFWS** — The Faith We Sing (Black)

**AAHH** - African American Heritage Hymnal (on cart as you enter the sanctuary)

**All music featured on our livestream links is used by permission with CCLI License #2668115.**

**+Rise, as you are able.**



Hearing assistance devices can be found at the sound desk in the sanctuary.

## INVITATIONS TO ONLINE PARTICIPATION

If you are worshipping with us virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.

## WE ARE ON NATIVE LAND

When we gather for worship and ministry on the corner of 16th and P, we do so upon the sacred, traditional, and unceded lands of the Anacostan, Massawomack, Susquehanock, Piscataway, and Pomunkey peoples, who were forcibly removed from them to allow for English settlement. As occupiers of their territory, we recognize them as the original and perpetual stewards of this land and gratefully acknowledge our responsibility for a more honest recounting of our history that empowers us to work for the thriving of all people.

## STAYING SAFE AT FOUNDRY

Foundry is committed to protecting the safety of all persons at our church. Our Safe Sanctuaries Policy — establishing procedures for the protection of children, youth, and vulnerable persons — can be found at [foundryumc.org/safe](https://foundryumc.org/safe). Our Nut and Allergy Safety Policy can be found at [foundryumc.org/nuts](https://foundryumc.org/nuts). And you can learn how we're staying safe during the ongoing Covid-19 pandemic at [foundryumc.org/covid](https://foundryumc.org/covid).

## MOSAIC: PIECING IT TOGETHER

Creating community is a kind of art—and it's always “mixed media!” We each bring our unique selves into the mix, our gifts and skills, personalities and quirks, dreams and visions. Together we shape and reshape the community that is Foundry. Like each piece of a mosaic, each of us have a place in the whole and without who we are and what we bring, the vision is incomplete. Our Gospel texts are challenging through this series—pushing us to consider what kind of community we are creating and calling us to grapple with what it means to follow Jesus in these difficult and uncertain days. Join us to explore how YOU can be part of the beautiful work of art that is Foundry and to participate in the vision we share with world.

**9 A.M. | WORSHIP CELEBRATION**

**Prelude**

*Richard Smallwood*

*CENTER OF MY JOY*

---

**Invitations to Participation  
and Announcements**

Ben Roberts

---

**Welcome**

Ginger E. Gaines-Cirelli

---

**+Hymn TFWS #2227**

*Scott Wesley Brown, David Hampton*

*WE ARE THE BODY OF CHRIST*

---

**Children's Message**

Jonathan Brown

---

**Pastoral Prayer**

Ben Roberts

---

**Scripture Reading**

Sarah Hassmer

LUKE 14:25-33

---

**Anthem**

*Gale Jones Murphy*

*DWELL IN THE HOUSE*

---

**Sermon**

Ginger E. Gaines-Cirelli

**HOW MUCH DOES THIS PIECE COST?**

MAKE US ONE

---

**Offertory**

Ginger E. Gaines-Cirelli

---

**Music at the Offertory**

*Dick and Melodie Tunney*

*IN HIS PRESENCE*

---

**Celebration of Holy Communion**

**Prayer of Confession**

Ben Roberts

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience through Jesus Christ our Lord. Amen.

---

**Pardon**

Jonathan Brown

One Voice: Receive the Good News! Christ died for us while we were yet sinners. That proves God's love for us. In the name of Jesus Christ you are forgiven!

Many Voices: In the name of Jesus Christ, you are forgiven. Glory to God! Amen.

---

**+The Peace**

Jonathan Brown

*You are invited to rise as you are able and share greetings of peace and reconciliation with those around you.*

## +The Great Thanksgiving

Jonathan Brown & Ben Roberts

We will sing Communion Responses UMH #17-18

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

...And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Elise Eslinger  
(after NICAEA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

The musical score is written in 4/4 time and consists of four staves. The first staff begins with a treble clef and a key signature of one flat. It contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.' with a triplet of eighth notes over 'ho - ly'. The second staff continues with 'Heav - en and earth are full of your glo - ry. Ho - san - na in the' and features two more triplets of eighth notes. The third staff has the lyrics 'high - est. Bless - ed is he who comes in the name of the'. The fourth and final staff concludes with 'Lord. Ho - san - na in the high - est.' and ends with a double bar line.

Adapt. © 1989 The United Methodist Publishing House

... as we proclaim the mystery of faith.

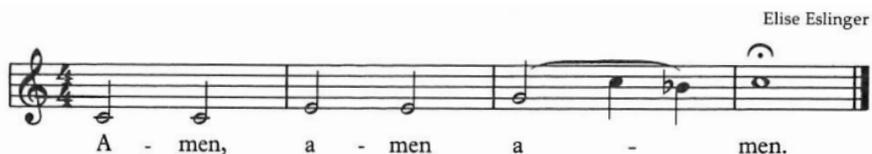
Elise Eslinger

Christ has died, Christ is ris - en, Christ will come a - gain!

The musical score is written in 4/4 time and consists of a single staff. It begins with a treble clef and a key signature of one flat. The lyrics are 'Christ has died, Christ is ris - en, Christ will come a - gain!' with a fermata over the final note 'ain!'. The score ends with a double bar line.

Adapt. © 1989 The United Methodist Publishing House

...All honor and glory is yours, almighty God, now and forever.



Adapt. © 1989 The United Methodist Publishing House

---

## Lord's Prayer

Our Mother/Father, who art in heaven,  
hallowed be thy name. Thy kin-dom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil. For thine is the kin-dom,  
and the power, and the glory forever. Amen.

---

## Music During Communion

TFWS #2240

*Pete Carlson, Kyle Matthews*

ONE GOD AND FATHER OF US ALL

---

## Prayer of Thanksgiving

Ben Roberts

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

---

**+Hymn** TFWS #2229

*Anon, trans. Alice Parker*

SOMOS UNO EN CRISTO (WE ARE ONE IN CHRIST JESUS)

*We will first sing in Spanish, then in English.*

**+Benediction**

Ginger E. Gaines-Cirelli

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**Postlude**

*Scott Wesley Brown*

*MORE LIKE YOU*

---

**+Individual Prayer**

*Ministers of prayer are available at the front of the sanctuary if you are in need of prayer today.*

# Upcoming events and opportunities

## GET INVOLVED AT FOUNDRY

- Want to get involved at Foundry, but not sure where your gifts and skills best fit? Take our **Congregational Engagement Survey** and explore the many ways that you, as a lay person, can bring your passions and skills to engage in the mission and ministry of Foundry Church. Visit [foundryumc.org/survey](https://foundryumc.org/survey) today.

## CONGREGATIONAL CARE

- On Saturday, **September 10 from 8:30 a.m.–3 p.m.**, we will host a **Pre-Cana virtual marital retreat**. It's a great opportunity for those who are getting married at Foundry or by Foundry clergy to learn more about topics that give support for the journey of marriage. Learn more and register at [foundryumc.org/pre-cana](https://foundryumc.org/pre-cana).
- Join us on **Sunday, September 11 at 1:30 p.m.** to **celebrate the life of Josephine Yao**. We will gather in the Foundry Sanctuary, and the service will also be streamed online at [foundryumc.org/yao-memorial](https://foundryumc.org/yao-memorial).

## CLASSES AND ADULT PROGRAMMING

- On **Sundays at 10:15 a.m. from Sept. 11 through Oct. 30**, **Rev. Jonathan Brown** will be leading a class titled **“Spoilers: A Look at Revelation and the End of All Things” in Room 203 here at Foundry**. The discussions will be steered by the book “Revelation and the End of All Things” by Craig R. Koester. All are welcome. Learn more and register at [foundryumc.org/spoilers](https://foundryumc.org/spoilers).
- All are invited to join us for our **upcoming Disciple I course!** Disciple I is a 34-week study that provides an overview of the entire Bible. Divided equally between Old and New Testaments, it emphasizes the wholeness of the Bible as a revelation of God. This class will meet both online and in person from **6:45–8:15 p.m. on Wednesday evenings from September 14, 2022 until May 31, 2023**. Learn more and register at [foundryumc.org/disciple1](https://foundryumc.org/disciple1).
- Save the date for the **2023 Women's Retreat!** From **Friday, February 24–Sunday, February 26**, women from Foundry and our sister congregations will gather at Pecometh Riverside Retreat Center, a UMC facility across the Bay bridge in Maryland. Learn more at [foundryumc.org/womens-retreat](https://foundryumc.org/womens-retreat).

## FAMILY AND YOUTH MINISTRIES

- Family Ministries has an urgent need for a **Sunday School teacher/facilitator for our 4th and 5th grade class as well as Middle School class during the 10 a.m. Sunday School hour**. No experience needed! Please reach out to Pastor K.C. directly if you are interested at [kcvc@foundryumc.org](mailto:kcvc@foundryumc.org)

- Save the date for our upcoming **parenting seminar, Parenting a Liberated Child on Saturday, September 10**. The seminar will be led Rebecca Stevens-Walter, an intergenerational worship consultant and children's liberation theologian. Learn more at [foundryumc.org/liberated](http://foundryumc.org/liberated).
- On **Sunday, September 11**, join us for our **Family Ministries Fall Kickoff!** On that day, we celebrate the **return of Sunday School** between services, **Children's worship** during both services, and the continuation of our child care and children's message during worship. Our rising third graders will be given their third grade Bibles, and we will celebrate the beginning of a new school year. Learn more at [foundryumc.org/kickoff](http://foundryumc.org/kickoff).
- Our next **Baptism Orientation** will be held via Zoom on **Sunday, September 18 at 12:30 p.m.** Led by **Rev. K.C. Van Atta-Casebier**, this session will discuss the specifics of United Methodist baptism. Learn more and register at [foundryumc.org/baptism-orientation](http://foundryumc.org/baptism-orientation).

## SOCIAL JUSTICE AND SERVICE ACTIVITIES

- Save the date for Foundry's **Fall GREEN Day of Service on Saturday, October 8!** All morning, we will be partnering with Casey Trees, Rock Creek Conservancy, and the Potomac Conservancy to remove invasive plants, plant new ones, and clean up the Potomac River. If you're more of an indoor person, you are invited to help with our kickoff breakfast that morning. Learn more at [foundryumc.org/gdos](http://foundryumc.org/gdos).
- The **Sandwich 1,000 mission** is looking for additional folks to join our pool of amazing volunteers. Sandwich 1,000 meets the **second and fourth Wednesday of each month from 6:30–8 p.m.** to make sandwiches for Martha's Table and McKenna's Wagon. To join the team, email [sandwich1000@foundryumc.org](mailto:sandwich1000@foundryumc.org).
- **Following our 11:15 a.m. service on Sunday, September 18**, we invite you to join **Rev. Ben Roberts** in the **Community Commons** for some **reflections on unity and the ecumenical movement**. Pastor Ben will be reporting back following a two-week trip to the World Council of Churches headquarters in Geneva, the Ecumenical institute at Bossey Switzerland, and Taizé in France.
- Join fellow Foundry members and friends from **10 a.m. until noon on the first Saturday of each month to cook at Christ House**, located at 1717 Columbia Road NW in Adam's Morgan. Christ House is a 24-hour residential medical facility for unhoused people. To join, email Chelsey Jones at [christhouse@foundryumc.org](mailto:christhouse@foundryumc.org).
- We invite all members and friends of Foundry to **continue dropping off adult clothing donations**. We collect clothing donations on both **Friday (9 a.m.–noon) and Sunday mornings (8:30 a.m.–12:30 p.m.)**. Our Social Justice ministry team then collects the clothing, sorts it, and prepares it for distribution at Charlie's Place and other partner organizations.

2227

## We Are the Body of Christ


  
 One heart, one Spir - it, one voice to


  
 praise you, we are the bod - y of Christ.


  
 One goal, one vi - sion: To see you ex -

WORDS: Scott Wesley Brown and David Hampton (1 Cor. 12)

BODY OF CHRIST

MUSIC: Scott Wesley Brown and David Hampton

Irregular

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UNITED IN CHRIST


  
 alt - ed. We are the bod - y of Christ. *Fine*


  
 And to this we give our lives to


  
 see you glo - ri - fied. *D.S. al Fine* One

[Back >>](#)

2224

# Make Us One



Make us one, Lord, make us one; Ho - ly

WORDS: Carol Cymbala (John 17:22-23)

MUSIC: Carol Cymbala

MAKE US ONE

Irregular

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UNITED IN CHRIST



Spir - it, make us one. Let your love flow so the



world will know we are one in you.

[Back »](#)

## 2240 One God and Father of Us All



1. All the gifts that God has giv - en by his  
 (2. There are) dif - ferenc - es a - mong us God can



grace to ev - ery - one were  
 use to make us strong. Our



meant to give us each a place to serve. — And if  
 tap - es - try, his liv - ing work of art. — In the



we will come to - geth - er to see his will be done, we will  
 love that u - ni - fies us by the faith that leads us on, we can



share in bless - ings more than we de - serve. There is  
 fol - low with one pur - pose and one heart.



one God and Fa - ther of us all, a - bove all and through all and



in all. In the bond of ho - ly u - ni - ty with our



spir - its joined as one, let us live lives wor - thy of the

WORDS: Pete Carlson and Kyle Matthews (Eph. 4:6-7)

MUSIC: Pete Carlson and Kyle Matthews

ONE GOD

Irregular with Refrain

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Next >>

call of the one God and Fa - ther of us

1 all. There are all. 3 *Fine*

2 all. One bod-y, one peace, one spir-it, one faith, one

hope, and to each of us, grace. \_\_\_\_\_ *D.S.* There is

[Back >>](#)

2229

We Are One in Christ Jesus  
(Somos Uno en Cristo)



We are one in Christ Je - sus, all one bod - y, all one  
So - mos u - no en Cris - to, so - mos u - no, so - mos



spir - it, all to - geth - er. We are geth - er. We share one  
u - no, u - no só - lo. So - mos só - lo. Un so - lo



God, one might - y Lord, one a - bid - ing  
Dios, un so - lo Se - ñor, u - na so - la



faith, one bind - ing love, one sin - gle bap - ti - sm, one Ho - ly  
fe, un so - lo a - mor, un so - lo bau - tis - mo, un so - lo Es -



Com - fort - er, the Ho - ly Spir - it, u - nit - ing all.  
pi - ri - tu y e - se es el Con - so - la - dor.

WORDS: Anon.; English trans. by Alice Parker (Eph. 4:4-6)

MUSIC: Anon.

SOMOS UNO

Irregular

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[Back >>](#)

**11:15 A.M. | WORSHIP CELEBRATION**

**Prelude**

*J. S. Bach, arr. Alexander Siloti*

*PRELUDE IN B MINOR, BWV 855A*

*Jidong Zhong, piano*

---

**Invitations to Participation  
and Announcements**

Ben Roberts

---

**Welcome**

Ginger E. Gaines-Cirelli

---

**+Hymn UMH #660**

*Fred Pratt Green, Cyril Taylor*

GOD IS HERE

---

**Children's Message**

Jonathan Brown

---

**Pastoral Prayer**

Ben Roberts

---

**Scripture Reading**

Jackie Wright

PSALM 139:1-6, 13-18

---

**+Response TFWS #2224**

*Fred Pratt Green, Cyril Taylor*

MAKE US ONE

---

**+Gospel Reading**

LUKE 14:25-33

Jackie Wright

---

**Anthem**

*Joseph Swain, arr. Dwight Gustafson*

*O THOU IN WHOSE PRESENCE*

**HOW MUCH DOES THIS PIECE COST?**

---

**Offertory**

Ginger E. Gaines-Cirelli

---

**Music at the Offertory**    *Irish Folk Song, trans. Joseph Seiss,  
arr. Tom Fettke*

*BEAUTIFUL SAVIOR*

---

**Celebration of Holy Communion**

**Prayer of Confession**

Ben Roberts

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience through Jesus Christ our Lord. Amen.

---

**Pardon**

Jonathan Brown

One Voice: Receive the Good News! Christ died for us while we were yet sinners. That proves God's love for us. In the name of Jesus Christ you are forgiven!

Many Voices: In the name of Jesus Christ, you are forgiven. Glory to God! Amen.

---

**+The Peace**

Jonathan Brown

*You are invited to rise as you are able and share greetings of peace and reconciliation with those around you.*

---

## +The Great Thanksgiving

Jonathan Brown & Ben Roberts

We will sing Communion Responses UMH #17-18

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

...And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Elise Eslinger  
(after NICAEA)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.  
Heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

The musical notation is in 4/4 time and G-clef. It consists of four staves. The first staff has a triplet of eighth notes over 'Ho - ly, ho - ly, ho - ly'. The second staff has two triplets of eighth notes over 'Heav - en and earth are full of your glo - ry'. The third staff has a triplet of eighth notes over 'high - est'. The fourth staff has a half note over 'Lord' and a half note with a fermata over 'Ho - san - na in the high - est'.

Adapt. © 1989 The United Methodist Publishing House

... as we proclaim the mystery of faith.

Elise Eslinger

Christ has died, Christ is ris - en, Christ will come a - gain!

The musical notation is in 4/4 time and G-clef. It consists of one staff with a half note over 'Christ has died', a half note over 'Christ is ris - en', and a half note with a fermata over 'Christ will come a - gain!'.

Adapt. © 1989 The United Methodist Publishing House



## Prayer of Thanksgiving

Ben Roberts

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

---

## +Hymn UMH #159

*Sydney Hugo Nicholson*

### LIFT HIGH THE CROSS

*Refrain, Verses 1 & 2, Refrain, Verses 3 & 4, Refrain*

---

## +Benediction

Ginger E. Gaines-Cirelli

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## \*Postlude

*Florence Price, Black Composers Series*

*PRAISE THE LORD*

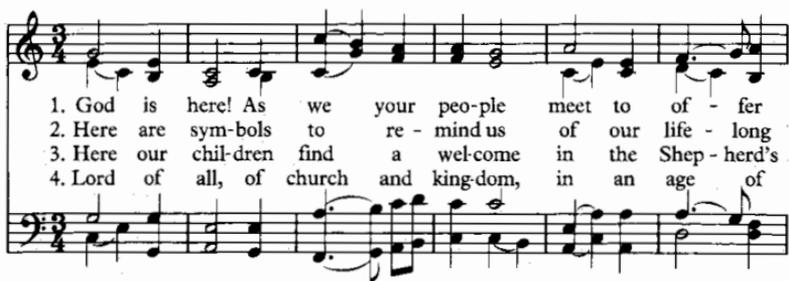
## \*Previously recorded

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## +Individual Prayer

*Ministers of prayer are available at the front of the sanctuary if you are in need of prayer today.*

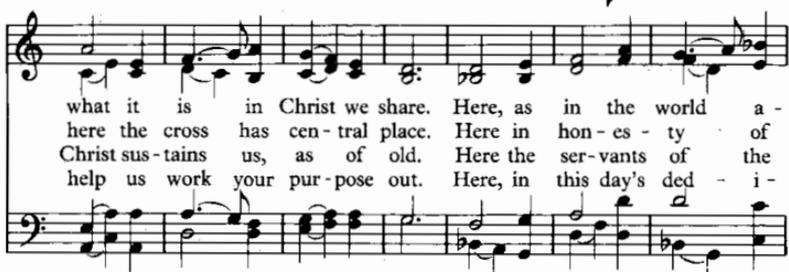
## God Is Here



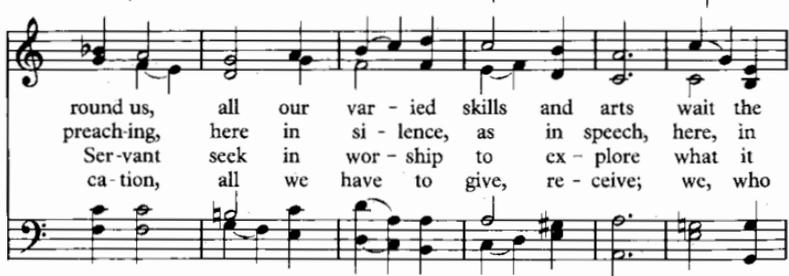
1. God is here! As we your peo-ple meet to of - fer  
 2. Here are sym-bols to re - mind us of our life - long  
 3. Here our chil-dren find a wel-come in the Shep - herd's  
 4. Lord of all, of church and king-dom, in an age of



praise and prayer, may we find in full - er mea-sure  
 need of grace; here are ta - ble, font, and pul-pit;  
 flock and fold; here as bread and wine are tak-en,  
 change and doubt keep us faith - ful to the gos-pel;



what it is in Christ we share. Here, as in the world a -  
 here the cross has cen - tral place. Here in hon - es - ty of  
 Christ sus-tains us, as of old. Here the ser-vants of the  
 help us work your pur - pose out. Here, in this day's ded - i -



round us, all our var - ied skills and arts wait the  
 preach-ing, here in si - lence, as in speech, here, in  
 Ser-vant seek in wor - ship to ex - plore what it  
 ca - tion, all we have to give, re - ceive; we, who

WORDS: Fred Pratt Green, 1978  
 MUSIC: Cyril V. Taylor, 1941

ABBOT'S LEIGH  
 87.87 D

Words © 1979 Hope Publishing Co.; music © 1942, renewed 1970 Hope Publishing Co.

Next >>

OPENING OF WORSHIP

com-ing of the Spir-it in - to o - pen minds and hearts.  
new-ness and re - new-al, God the Spir-it comes to each.  
means in dai - ly liv - ing to be - lieve and to a - dore.  
can-not live with- out you, we a - dore you! We be - lieve!

[Back >>](#)

2224

# Make Us One



Make us one, Lord, make us one; Ho - ly

WORDS: Carol Cymbala (John 17:22-23)

MUSIC: Carol Cymbala

MAKE US ONE

Irregular

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UNITED IN CHRIST



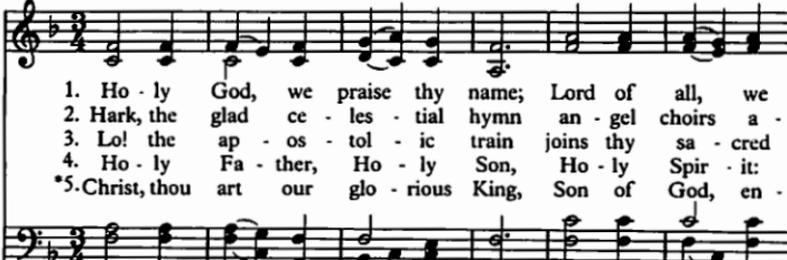
Spir - it, make us one. Let your love flow so the



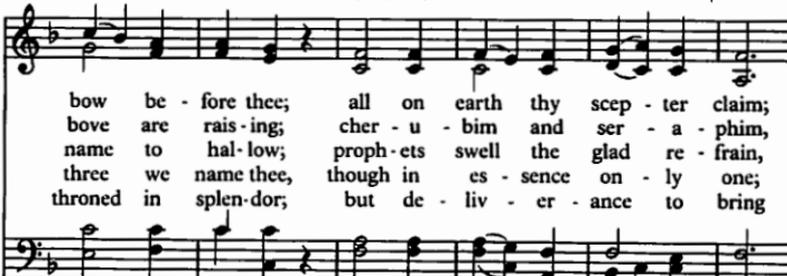
world will know we are one in you.

[Back >>](#)

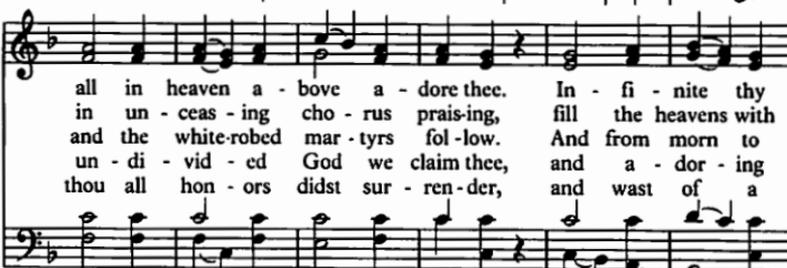
## 79 Holy God, We Praise Thy Name



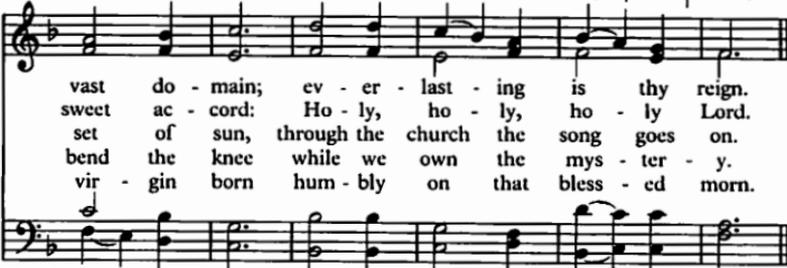
1. Ho - ly God, we praise thy name; Lord of all, we  
 2. Hark, the glad ce - les - tial hymn an - gel choirs a -  
 3. Lo! the ap - os - tol - ic train joins thy sa - cred  
 4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:  
 \*5. Christ, thou art our glo - rious King, Son of God, en -



bow be - fore thee; all on earth thy scep - ter claim;  
 bow are rais - ing; cher - u - bim and ser - a - phim,  
 name to hal - low; proph - ets swell the glad re - frain,  
 three we name thee, though in es - sence on - ly one;  
 throned in splen - dor; but de - liv - er - ance to bring



all in heaven a - bove a - dore thee. In - fi - nite thy  
 in un - ceas - ing cho - rus prais - ing, fill the heavens with  
 and the white - robed mar - tyrs fol - low. And from morn to  
 un - di - vid - ed God we claim thee, and a - dor - ing  
 thou all hon - ors didst sur - ren - der, and wast of a



vast do - main; ev - er - last - ing is thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord.  
 set of sun, through the church the song goes on.  
 bend the knee while we own the mys - ter - y.  
 vir - gin born hum - bly on that bless - ed morn.

\*May be omitted

WORDS: Sts. 1-4, Ignaz Franz, 18th cent.; trans. by Clarence Walworth, 1853;

sts. 5-7, F. Bland Tucker, 1982

MUSIC: *Katholisches Gesangbuch*, ca. 1774

Sts. 5-7 © 1985 The Church Pension Fund

GROSSER GOTT

78.78.77

[Back >>](#)

## 2240 One God and Father of Us All



1. All the gifts that God has giv - en by his  
 (2. There are) dif - ferenc - es a - mong us God can



grace to ev - ery - one were  
 use to make us strong. Our



meant to give us each a place to serve. — And if  
 tap - es - try, his liv - ing work of art. — In the



we will come to - geth - er to see his will be done, we will  
 love that u - ni - fies us by the faith that leads us on, we can



share in bless - ings more than we de - serve. There is  
 fol - low with one pur - pose and one heart.



one God and Fa - ther of us all, a - bove all and through all and



in all. In the bond of ho - ly u - ni - ty with our



spir - its joined as one, let us live lives wor - thy of the

WORDS: Pete Carlson and Kyle Matthews (Eph. 4:6-7)

MUSIC: Pete Carlson and Kyle Matthews

ONE GOD  
 Irregular with Refrain

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call of the one God and Fa - ther of us

1 all. There are all. 3 *Fine*

2 all. One bod-y, one peace, one spir-it, one faith, one

hope, and to each of us, grace. \_\_\_\_\_ *D.S.* There is

[Back >>](#)

## How Can We Name a Love 111

1. How can we name a Love that wak-ens heart and mind,  
 2. If we a - woke to life built on a rock of care  
 3. When peo - ple share a task, and strength and skills u - nite  
 4. So in a hun-dred names, each day we all can meet

in - dwell-ing all we know or think or do or seek or find?  
 that asked no great re - ward but firm, as - sured, was sim - ply there,  
 in pro - jects old or new, to make or do with shared de - light,  
 a pres - ence, sensed and shown at work, at home, or in the street.

With - in our dai - ly world, in ev - ery hu - man face,  
 we can, with par - ents' names, des - cribe, and thus a - dore,  
 our Friend and Part - ner's will is bet - ter un - der - stood,  
 Yet ev - ery name we see, shines in a bright - er sun:

Love's ech - oes sound and God is found, hid in the com - mon - place.  
 Love un - con - fined, a fa - ther kind, a moth - er strong and sure.  
 that all should share, cre - ate, and care, and know that life is good.  
 In Christ a - lone is Love full grown and life and hope be - gun.

WORDS: Brian Wren, 1973

MUSIC: Trad. English melody; adapt. by Franklin L. Sheppard, 1915

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TERRA BEATA

SMD

[Back >>](#)

## Lift High the Cross

159

*Refrain (Unison)*

Lift high the cross, the love of Christ pro-claim

till all the world a-dore his sa-cred name.

*Harmony*

1. Come, Chris-tians, fol - low this tri-um-phant sign. The
2. Each new-born ser - vant of the Cru - ci - fied bears
3. O Lord, once lift - ed on the glo-rious tree, as
4. So shall our song of tri - umph ev - er be: Praise

hosts of God in u - ni-ty com - bine.  
on the brow the seal of him who died.  
thou hast prom - ised, draw the world to thee.  
to the Cru - ci - fied for vic - to - ry!

WORDS: George William Kitchin and Michael Robert Newbolt, 1916, alt.  
MUSIC: Sydney Hugo Nicholson, 1916

CRUCIFER  
10 10 with Refrain

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[Back >>](#)

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