

HYBRID WORSHIP SERVICE
JUNE 19, 2022 | 9:00 A.M. & 11:15 A.M.

Welcome

Foundry United Methodist Church has been serving downtown Washington, D.C. and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit foundryumc.org to find more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

CARE AND PRAYER

Please fill out the Prayer Request online at foundryumc.org/prayer. Our prayer team will follow up with you. You will have the option for your request to be kept confidential, or if you'd prefer for it to be shared.

UMH — United Methodist Hymnal (Red)

TFWS — The Faith We Sing (Black)

AAHH - African American Heritage Hymnal (on cart as you enter the sanctuary)

All music featured on our livestream links is used by permission with CCLI License #2668115.

Living the Questions

Scripture is often thought of as a source for answers. Yet throughout the Bible we find question after question: How long, O Lord? Whom shall I send? Are you able? Why is my soul disquieted within me? Do you love me? Who is my neighbor? In this series, we zero in on questions that appear in the lectionary texts—not trying to provide easy answers, but to “live the questions” as poet Rainer Maria Rilke encouraged. We will explore scriptural questions in the hope that as we do, we might “gradually, without noticing it, live along some distant day into the answer.” Join us in June and July to live the questions!

INVITATIONS TO ONLINE PARTICIPATION

If you are worshipping with us virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.

+Rise, as you are able.



Hearing assistance devices can be found at the sound desk in the sanctuary.

Recognizing Juneteenth

Juneteenth commemorates the effective end of slavery in the United States. Juneteenth (short for “June Nineteenth”) marks the day when federal troops arrived in Galveston, Texas in 1865 to take control of the state and ensure that all enslaved people be freed. The troops’ arrival came a full two and a half years after the signing of the Emancipation Proclamation. Juneteenth honors the end to slavery in the United States and is considered the longest-running African American holiday. On June 17, 2021, it officially became a federal holiday.

CONGRATULATIONS FOUNDRY GRADUATES

HIGH SCHOOL GRADUATES



Benjamin Bravo

Graduating from Jackson-Reed High School. Will be attending the University of Pittsburgh.



Naomi V. Johnson

Graduating from Duke Ellington School of the Arts. Will be attending Spelman College.



Aminah Ann Martin

Graduating from St. John's College High School. Will be attending Barnard College.



William Robert Martin Jr.

Graduating from DeMatha Catholic High School. Will be attending Wesleyan University.

COLLEGE GRADUATES



Micah Kim

Graduated from Howard Community College with an Associates Degree in Nursing. She currently works as a nurse in a surgical unit at Virginia Hospital Center. There she takes care of patients before and after surgery.



Meaghan Marie Mullins

Graduating from Dickinson College with a major in English. After graduation, she will return to the DC metro area and will be working as a teacher at the National Child Research Center in Cleveland Park.

CONGRATULATIONS REV. T.C. MORROW



We are glad today to recognize the recent ordination of Rev. T.C. Morrow by Bishop LaTrelle Easterling at the Baltimore Washington Annual Conference.

Pastor T.C. is the Director of Finance & Operations for the National Religious Campaign Against Torture. Also, she serves on Foundry's extended clergy team as Pastor for Public Witness and Ecumenical Connection. She serves these ministry settings in primary and secondary appointment, respectively, by Bishop Easterling.

This month, Pastor T.C. and her wife Deaconess Logan Alley mark 20 years as part of the Foundry community. They have one daughter, Patti, and serve as foster parents in Prince George's County.

Join us today in our Community Commons after worship to celebrate Pastor T.C.!

9 A.M. | WORSHIP CELEBRATION

***Prelude**

Margaret Bonds

TROUBLED WATER

Maxwell Brown, piano

**Invitations to Participation
and Announcements**

T.C. Morrow

Welcome

Ginger E. Gaines-Cirelli

+Hymn TFWS #2194

*African American Spiritual,
arr. John Bell*

O FREEDOM

Verses 1, 2, 4 & 5

Children's Message

Ben Roberts

Call to Prayer TFWS #2015

Andraé Crouch

BLESS HIS HOLY NAME

Pastoral Prayer

K.C. Van Atta-Casebier

Lord's Prayer

Our Mother/Father, who art in heaven,
hallowed be thy name. Thy kin-dom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. For thine is the kin-dom,
and the power, and the glory forever. Amen.

Recognition of the Ordination of T.C. Morrow

God of grace and power,
pour out your Spirit on T.C. as she ministers.
Guide and strengthen her for her ministry
in all that lies ahead, that together we may
be one in ministry to all the world;
through the One in whom we all are one,
your Son Jesus Christ our Lord. Amen.

Scripture Reading

Steve Pflasterer

PSALM 42 & LUKE 8:26-39

Anthem

arr. Hall Johnson

AIN'T GOT TIME TO DIE

Sermon

Ginger E. Gaines-Cirelli

WHAT IS YOUR NAME?

Music at the Offertory

Keith Hampton

PRAISE HIS HOLY NAME

Commissioning of Appalachia Service Project Team

We rejoice to recognize you as representatives of our church, and thank God for your dedication and your gift of service. We send you with our prayers and our support, and with you, we renew our commitment to God and service. We pray God's blessings for you and the Appalachia Service Project. Amen.

+Hymn TFWS #2181 *John Thornburg, Jesse Seymour Irvine*
WE NEED A FAITH

+Benediction

Ginger E. Gaines-Cirelli

***Postlude**

arr. James Miller

DIDN'T MY LORD DELIVER DANIEL

****Previously recorded***

+Individual Prayer

At the conclusion of worship, ministers of prayer will be available to pray for and with you at the front of our Sanctuary.

WE ARE ON NATIVE LAND

When we gather for worship and ministry on the corner of 16th and P, we do so upon the sacred, traditional, and unceded lands of the Anacostan, Massawomack, Susquehanock, Piscataway, and Pomunkey peoples, who were forcibly removed from them to allow for English settlement. As occupiers of their territory, we recognize them as the original and perpetual stewards of this land and gratefully acknowledge our responsibility for a more honest recounting of our history that empowers us to work for the thriving of all people.

A NOTE ON BIBLICAL HEALING NARRATIVES

We believe that it is vital to Beloved Community to celebrate people with disabilities in the life of the church. As with other Scriptures that have been historically used to undergird and justify racism, anti-Semitism, homophobia, transphobia, and misogyny, at Foundry we acknowledge the harm that has been perpetrated in the misuse of the biblical healing narratives. We are mindful that our disabled siblings may receive them differently, and work to notice our own ableist perspectives about Mental Illness, Intellectual and Developmental Disability, Invisible and Undiagnosed Disabilities, Physical Disability, and Sensory Disabilities.

Upcoming events and opportunities:

- Our new member class, **A Disciple's Path**, begins **today** both in person and online. This six-week class goes in depth on different Spiritual topics and teaches prospective new members more about life and ministry here at Foundry. It will be led by Rev. Dr. Kelly L. Grimes, and will meet both in person and virtually. Learn more and register at foundryumc.org/path.
- Beginning **June 30**, Foundry will join **Project Transformation** to read with elementary-aged students each Thursday morning from June 30 through August 4. Volunteers aged 14+ can volunteer at one or multiple sessions, and we can arrange transportation. Learn more and register at foundryumc.org/reading.
- On **Sunday, June 26**, we will hold a **Church Conference** for the purpose of voting on the slates for the 2025 classes of the Foundry Board and Nominating Committee. In addition, two changes to the Board bylaws approved at recent Charge Conferences will be presented for awareness. The Conference will be held in the sanctuary from 10:15-11 a.m. Ballots will be available online for those who are unable to be present in person for the Conference.
- Join Foundry Family Ministries at the West River United Methodist Camp for **Family Camp** from **Sept. 2-4** for a time of rest, recreation and fun. All are invited, whether you are a single, couple, parent, non-parent, grandparent, or friend! Learn more at foundryumc.org/family-camp.
- Join us on Monday evenings this fall beginning **Sept. 12** for our newest study in the Disciple Bible Study Series, **Jesus in the Gospels**. The overarching aim of the study is to deepen discipleship through better understanding of the biblical texts and their message. This study helps group members explore how Jesus is rooted in Judaism and the Scriptures of Judaism, and that Christianity and the New Testament are rooted in the Scriptures of Judaism—our Old Testament. The course is 30 weeks long and requires at least five hours of preparation weekly for class conversation and discussion. Learn more at foundryumc.org/gospels.

O Freedom

1. O free - dom! O
 2. No more moan - ing, no more
 3. No more weep - ing, no more
 4. There'll be sing - ing, there'll be
 5. There'll be shout - ing, there'll be
 6. There'll be pray - ing, there'll be

free - dom!
 moan - ing,
 weep - ing,
 sing - ing,
 shout - ing,
 pray - ing,

free - dom! O free - dom o - ver me. _____
 moan - ing, no more moan - ing o - ver me. _____
 weep - ing, no more weep - ing o - ver me. _____
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free - dom!
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Refrain

And be - fore I'll be a slave, I'd be

WORDS: African American spiritual

MUSIC: African American spiritual; arr. by John Bell

Arr. © 1996 WGRG The Iona Community (Scotland), admin. by GIA Publications, Inc.

O FREEDOM
Irregular with Refrain

Next >>

bur - ied in my grave, and go home to my

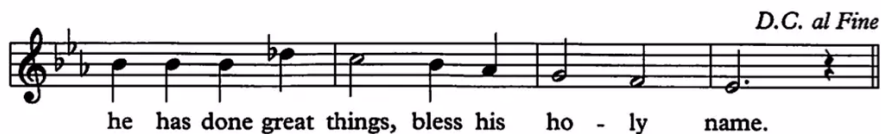
Lord and be free. (O free - dom.) free.

The musical score is written for voice and piano. It features a treble and bass staff with a key signature of one sharp (F#). The first system contains the lyrics 'bur - ied in my grave, and go home to my'. The second system contains the lyrics 'Lord and be free. (O free - dom.) free.' and includes first and second endings marked '1-5' and '6' respectively. The piano accompaniment consists of chords and single notes in both hands.

[Back »](#)

2015

Bless His Holy Name



WORDS: Andraé Crouch (Ps. 103:1)

MUSIC: Andraé Crouch

© 1973 Bud John Songs, Inc.

BLESS HIS HOLY NAME

Irregular

[Back »](#)

2181

We Need a Faith



1. We need a faith so col - or - blind, so
2. We need an eth - ic of re - spect, an
3. We need to act as well as speak, to
4. Come, Chris - tians, look for char - ac - ter and



free from time - worn lies, that when we look from
 hon - est pledge of trust, that when we share the
 see each oth - er's sweat, that as we la - bor
 not for shade of skin, that as we rend the



face to face we see the eyes of God.
 deep - est things we feel the warmth of God.
 side by side we do the work of God.
 walls of race we live the peace of God.

WORDS: John Thornburg
 MUSIC: Jesse Seymour Irvine

CRIMOND
 CM

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[Back »](#)

11:15 A.M. | WORSHIP CELEBRATION

***Prelude**

Margaret Bonds

TROUBLED WATER

Maxwell Brown, piano

**Invitations to Participation
and Announcements**

T.C. Morrow

Welcome

Ginger E. Gaines-Cirelli

+Hymn TFWS #2194

*African American Spiritual,
arr. John Bell*

O FREEDOM

Verses 1, 2, 4 & 5

Children's Message

Ben Roberts

Call to Prayer UMH #375

*African American Spiritual,
arr. William Smith*

THERE IS A BALM IN GILEAD

Verse 1

Pastoral Prayer

K.C. Van Atta-Casebier

Lord’s Prayer

Our Mother/Father, who art in heaven,
hallowed be thy name. Thy kin-dom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil. For thine is the kin-dom,
and the power, and the glory forever. Amen.

Recognition of the Ordination of T.C. Morrow

God of grace and power,
pour out your Spirit on T.C. as she ministers.
Guide and strengthen her for her ministry
in all that lies ahead, that together we may
be one in ministry to all the world;
through the One in whom we all are one,
your Son Jesus Christ our Lord. Amen.

Scripture Reading

Steve Pflasterer

PSALM 42

+Response TFWS #2025

Martin Nystrom

AS THE DEER

Scripture Reading

Steve Plasterer

LUKE 8:26-39

DEEP RIVER

Sermon

Ginger E. Gaines-Cirelli

WHAT IS YOUR NAME?

Offertory

Ben Roberts

Music at the Offertory

Negro Spiritual, arr. William Smith

RIDE THE CHARIOT

Commissioning of Appalachia Service Project Team

We rejoice to recognize you as representatives of our church, and thank God for your dedication and your gift of service. We send you with our prayers and our support, and with you, we renew our commitment to God and service. We pray God's blessings for you and the Appalachia Service Project. Amen.

+Hymn UMH #533

*African American Spiritual,
arr. William Smith*

WE SHALL OVERCOME

Verses 1-5

+Benediction

Ginger E. Gaines-Cirelli

DIDN'T MY LORD DELIVER DANIEL

***Previously recorded**

+Individual Prayer

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O FREEDOM
Irregular with Refrain

Next >>

bur - ied in my grave, and go home to my

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The musical score is written for voice and piano. It consists of two systems. The first system has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The lyrics 'bur - ied in my grave, and go home to my' are written below the treble staff. The second system also has a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The lyrics 'Lord and be free. (O free - dom.) free.' are written below the treble staff. The score includes a first ending bracket labeled '1-5' and a second ending bracket labeled '6'.

[Back »](#)

375

There Is a Balm in Gilead

Refrain

There is a balm in Gil - e - ad to
make the wound-ed whole; there is a balm in
Gil - e - ad to heal the sin - sick soul. *Fine*

1. Some - times I feel dis - cour - aged, and
2. Don't ev - er feel dis - cour - aged, for
3. If you can't preach like Pe - ter, if

think my work's in vain. But then the Ho - ly
Je - sus is your friend, and if you look for
you can't pray like Paul, just tell the love of

WORDS: Afro-American spiritual (Jer. 8:22)

MUSIC: Afro-American spiritual; adapt. and arr. by William Farley Smith, 1986

Adapt. and arr. © 1989 The United Methodist Publishing House

BALM IN GILEAD
Irr.

Next >>

D.S.

Spir - it re - lives my soul a - gain.
 knowl - edge he'll ne'er re - fuse to lend.
 Je - sus, and say he died for all.

[Back »](#)

As the Deer

2025

As the deer pants for the wa-ter, so my soul longs af - ter
 you. You a - lone are my heart's de - sire, and I
 long to wor - ship you. You a - lone are my
 strength, my shield; to you a - lone may my spir - it
 yield. You a - lone are my heart's de -
 sire, and I long to wor - ship you.

WORDS: Martin J. Nystrom (Ps. 42:1)

MUSIC: Martin J. Nystrom

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AS THE DEER
 Irregular

[Back »](#)

We Shall Overcome

533

1. We shall o - ver - come, we shall o - ver - come,
we shall o - ver - come some - day! Oh, deep in my
heart I do be - lieve we shall o - ver - come some - day!

2. We'll walk hand in hand.
3. We shall all be free.
4. We shall live in peace.
5. The Lord will see us through.

WORDS: Afro-American spiritual

MUSIC: Afro-American spiritual; adapt. by William Farley Smith, 1986

MARTIN
Irr.

Adapt. © 1989 The United Methodist Publishing House

[Back »](#)

Check in!



Scan with your
smartphone camera.



Foundry