



Foundry
United Methodist Church
Washington, D.C.

LIVING

FAITH AT THE
INTERSECTION

JULY 25, 2021

11:15 A.M. | WORSHIP CELEBRATION ONLINE

Welcome

Foundry Church has been serving downtown Washington and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit foundryumc.org for more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

CARE AND PRAYER

Please fill out the Virtual Prayer request cards at foundryumc.org/prayer. Our Clergy and prayer team will follow up with you.

INVITATIONS TO ONLINE PARTICIPATION

As we worship together virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.
- Your favorite food or beverage.

LIVING FAITH AT THE INTERSECTIONS

"Intersectionality" is not just a buzzword, it is where life in all its complexity and promise dwells. Together, Foundry lives at all kinds of intersections—and not just physically at 16th and P Street, NW. Foundry honors the beautiful intersections of identity within each child of God and our diverse human family. Our religion is one of both "head" and "heart." We practice a spirituality that equally values personal piety and social justice, understanding there can be no peace unless paired with justice. Join us throughout the summer to explore what it means to live our faith at the intersections.

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Prelude

*from St. Cecilia Mass/Charles Gounod,
Foundry Music Archives Series*

SANCTUS

*Foundry Choir, Robert Baker, tenor
Carol Martin, organ, Eileen Guenther, director*

Introductions to Participation

Ginger E. Gaines - Cirelli

Lighting Our Candles

Welcome

Ginger E. Gaines - Cirelli

Hymn UMH #126

Johann Schutz, harm. Maurice Bell

SING PRAISE TO GOD WHO REIGNS ABOVE

Children's Message

Ben Roberts

Call to Prayer AAHH #427

Donald Vails

THE STORM IS PASSING OVER

Erin Ridge, soprano

Take courage my soul, and let us journey on.
Though the night is dark, and I am far from home.
Thanks be to God, the morning light appears.
The storm is passing over very soon.

Pastoral Prayer

K.C. Van Atta-Casebier

Scripture Reading

ESTHER 4:9-17

Ernest Kumi

Introductions of the Guest Preacher

Ginger E. Gaines - Cirelli

Anthem

PRAISE YE THE LORD

Chancel Choir

Setting by Hugo Distler

Sermon

Bishop Charlene Kammerer
FOR SUCH A TIME AS THIS

Offertory

Kelly Grimes

Music at the Offertory

arr. Josephine Poelintz

CITY CALLED HEAVEN

Chancel Choir, Gordon Ohlsson, baritone

Doxology UMH #94

Lasst Uns Erfreuen

Praise God, from whom all blessings flow;
Praise God, all creatures here below. Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia

Hymn UMH #127

John Hughes

GUIDE ME, O THOU GREAT JEHOVAH

Benediction

Ginger E. Gaines-Cirelli and
Bishop Charlene Kammerer

Postlude

Attr. William Croft, arr. David J. Miller

O GOD, OUR HELP IN AGES PAST

Brass Nonet

BISHOP CHARLENE PAYNE KAMMERER

Bishop Charlene Payne Kammerer was elected to the episcopacy at the Southeastern Jurisdictional Conference at Lake Junaluska, North Carolina in July 1996, the first woman to be elected from the Southeast. She was assigned to the Charlotte Area where she served the conference for eight years. At the SEJ meeting in July 2004, Bishop Kammerer was assigned to serve the Virginia Conference. She served there eight years, and retired in September, 2012.



Bishop Kammerer was born in Orlando, Florida. She spent her growing up years in Winter Garden, where her home church was First United Methodist. She graduated from Wesleyan College in Macon, Georgia with an A. B. degree in Religion and Philosophy in 1970. Wesleyan is the first college in the world chartered for the granting of degrees to women. She obtained Master of Christian Education and Master of Divinity degrees from Garrett-Evangelical Theological Seminary in Evanston, Illinois. She was ordained Deacon in 1975 and Elder in 1977 in the Florida Annual Conference. She received a Doctor of Ministry degree in 1991 from United Theological Seminary in Dayton, Ohio. She is the recipient of three Honorary Doctorates from Bethune-Cookman College, Daytona Beach, Florida, Pfeiffer University in Meisenhimer, North Carolina, and Wesleyan College, Macon, Georgia.

Bishop Kammerer's service in the church has included equal years in parish ministries and connectional ministries, including service as a campus minister at Duke University and as a District Superintendent of the Tallahassee District, Florida Conference. Her longtime passions in ministry include higher education, mission involvement, the spirituality of administration, and justice and peace issues.

Bishop Kammerer served as Chairperson of UMCOR, the relief agency of The United Methodist Church, on the Commission on the Status and Role of Women as a board member, member of the Commission on Pan-Methodist Cooperation, the Vice President of the Commission on Religion and Race, the President of the General Board of Discipleship, a member of the Board of Governors of Wesley Theological Seminary, Secretary for the Bishops Initiative in Children and Poverty, and a member of God's Renewing Creation Task Force. She was presented the Va.

Council of Churches Faith and Action Award, the Lifetime Ecumenist Award, and also received recognition as a Social Justice Maker from the Virginia Interfaith Center for Public Policy.

She is married to Leigh Kammerer, a native of Wisconsin, whose career was practiced in addiction counseling. They are the parents of one son, Christopher Hal, and four grandchildren - Christopher, Noelle, Elton, and Max.

In retirement, Bishop Kammerer has served as Co-Chair of the Lake Junaluska Peace Conference Design Team, and enjoys writing, reading, preaching, and practicing the art of being a grandparent.

All music featured on our livestream links is used by permission with CCLI License #2668115. All previously recorded video filmed in the sanctuary was done prior to March 16, 2020.

Join us for “Coffee Hour”

Meet us on Zoom at 12:30 p.m. for a virtual coffee hour! Connect with a small group of Foundry folks in a breakout room for fellowship and conversation and don't forget to bring your own coffee or tea! [Join Coffee Hour Here](#) using your smartphone camera or webcam. “See” you there!

126 Sing Praise to God Who Reigns Above

1. Sing praise to God who reigns a-bove, the God of all cre -
 2. The Lord is nev - er far a - way, but through all grief dis -
 3. Thus, all my toil-some way a-long, I sing a-loud thy
 4. Let all who name Christ's ho-ly name give God all praise and

a - tion, the God of power, the God of love, the God of
 tress - ing, an ev - er pres-ent help and stay, our peace and
 prais - es, that earth may hear the grate-ful song my voice un -
 glo - ry; let all who own his power pro-claim a - loud the

our sal - va - tion. With heal-ing balm my soul is filled and
 joy and bless - ing. As with a moth-er's ten-der hand, God
 wea - ried rais - es. Be joy - ful in the Lord, my heart, both
 won - drous sto - ry! Cast each false i - dol from its throne, for

ev-ery faith-less mur-mur stilled: To God all praise and glo - ry.
 gent-ly leads the cho-sen band: To God all praise and glo - ry.
 soul and bod-y bear your part: To God all praise and glo - ry.
 Christ is Lord, and Christ a - lone: To God all praise and glo - ry.

WORDS: Johann J. Schütz, 1675; trans. by Frances E. Cox, 1864 (Dt. 32:3)
 MUSIC: Bohemian Brethren's Kirchengesänge, 1566; harm. by Maurice F. Bell, 1906

MIT FREUDEN ZART
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Guide Me, O Thou Great Jehovah 127

1. Guide me, O thou great Je - ho - vah, pil - grim through this
 2. O - pen now the crys - tal foun - tain, whence the heal - ing
 3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y; hold me with thy
 stream doth flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on

power - ful hand. Bread of heav - en, bread of heav - en, feed me
 jour - ney through. Strong de - liv - erer, strong de - liv - erer, be thou
 Ca - naan's side. Songs of prais - es, songs of prais - es, I will

till I want no more; (want no more) feed me till I want no more.
 still my strength and shield; (strength and shield) be thou still my strength and shield.
 ev - er give to thee; (give to thee) I will ev - er give to thee.

WORDS: William Williams, 1745; trans. from the Welsh by Peter Williams and
 the author, 1771
 MUSIC: John Hughes, 1907

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