

DECEMBER 27, 2020

THE
Fullness
of Time

FOUNDRY UNITED METHODIST CHURCH

11:15 A.M. | WORSHIP CELEBRATION ONLINE

Welcome

Foundry Church has been serving downtown Washington and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit www.foundryumc.org for more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

CARE AND PRAYER

Please fill out the Virtual Prayer request cards at <https://www.foundryumc.org/prayer>. Our Clergy and prayer team will follow up with you.

INVITATIONS TO ONLINE PARTICIPATION

As we worship together virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.
- Your favorite brunch food or beverage.

The Fullness of Time

In this holy season of Advent, Scripture calls our attention to time and place, the earthly details of a heavenly moment. We begin singing of the “long-expected Jesus” and end with joy that “the Lord has come!” We mark the in-between time with particular attention, trained by tradition and scripture to stay alert and awake, watching for the arrival of the Christ who is coming into the world. We light candles, sing carols, give alms and pray for peace and hope to be manifest in our bruised world. Join us for this annual journey as we move through the days of waiting and watching, singing and praying our way into the fullness of time—the time when we receive again the hope of all the earth, the desire of every nation, the joy of every longing heart.

**A CHRISTMAS GOSPEL BRUNCH WITH PASTOR
GINGER AND STANLEY THURSTON**

Prelude

Henry Gauntlett, arr. David Willcocks
ONCE IN ROYAL DAVID'S CITY
Angeli Ferrette, soprano

Daniel Pinkham
GLORIA IN EXCELSIS DEO from Christmas Cantata
Angeli Ferrette, soprano; Jackie Wright, alto; Wayne Jennings, tenor;
Rollin Marquis, bass
Chancel Choir, Brass and Organ

Invitations to Participation and Welcome

Ginger E. Gaines-Cirelli

Lighting Our Candles

Welcome

Ginger E. Gaines-Cirelli

A Word from Stanley and Pastor Ginger

Carol UMH #234

arr. David Willcocks
O COME, ALL YE FAITHFUL
Verses 1-4, & 6
Monumental Brass Quintet, Dan Campolieta, organ

Anthem

French Carol, arr. Robert Wetzler
HE IS BORN
Chancel Choir

Carol UMH #230

Lewis Redner

O LITTLE TOWN OF BETHLEHEM

Instrumental

arr. Rob Roy McGregor

ANGELS WE HAVE HEARD ON HIGH

Monumental Brass Quintet

Scripture Reading

Michael Tyler

LUKE 2:22-40

Carol UMH #246

arr. George F. Handel, Lowell Mason

JOY TO THE WORLD

Reflection

Ginger E. Gaines-Cirelli

Prayer

Ginger E. Gaines-Cirelli

A Word from Stanley

Choral Response

George Elderkin

JESUS, THE LIGHT OF THE WORLD

Offertory

Ginger E. Gaines-Cirelli

Music at the Offertory

Charles Wood

HAIL, GLADDENING LIGHT

Virtual Chamber Singers

Carol UMH #240

Felix Mendelssohn, arr. David Willcocks

HARK! THE HERALD ANGELS SING

Benediction

Ginger E. Gaines-Cirelli

Postlude

arr. Rob Roy McGregor

GOD REST YOU MERRY GENTLEMEN

Monumental Brass Quintet

All music featured on our livestream links is used by permission with CCLI License #2668115. All previously recorded video filmed in the sanctuary was done prior to March 16, 2020.

Join us for “Coffee Hour”

Meet us on Zoom at 12:30 for a virtual coffee hour! Connect with a small group of Foundry folks in a breakout room for fellowship and conversation and don't forget to bring your own coffee or tea! Join [here](#) using your smartphone camera or webcam. “See” you there!

234

O Come, All Ye Faithful

1. O come, all ye faith-ful, joy-ful and tri-um-phant, O
 1. *A - des - te, fi - de - les, lae - ti tri - um - phan - tes; ve -*
 2. True God of true God, Light from Light E - ter - nal,
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion; O
 * 4. See how the shep-herds, sum-moned to his cra - dle,

come ye, O come ye, to Beth - le - hem.
ni - te, ve - ni - te in Beth - le - hem.
 lo, he shuns not the Vir - gin's womb;
 sing, all ye cit - i - zens of heaven a - bove!
 leav - ing their flocks, draw nigh to gaze;

Come and be - hold him, born the King of an - gels;
Na - tum vi - de - te Re - gem an - ge - lor - um.
 Son of the Fa - ther, be - got - ten, not cre - at - ed;
 Glo - ry to God, all glo - ry in the high - est;
 we too will thith - er bend our joy - ful foot - steps;

Refrain

O come, let us a - dore him, O come, let us a - dore him,
Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,

O come, let us a - dore him, Christ the Lord.
ve - ni - te a - do - re - mus, Do - mi - num.

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BIRTH AND BAPTISM

*5. Child, for us sinners
poor and in the manger,
we would embrace thee
with love and awe.
Who would not love thee,
loving us so dearly?
Refrain

** 6. Yea, Lord, we greet thee,
born this happy morning,
Jesus, to thee be
all glory given.
Word of the Father,
now in flesh appearing:
Refrain

**May be omitted.*

***For Christmas Eve/Day*

WORDS: John F. Wade, ca. 1743; trans. by Frederick Oakeley, 1841, and others

MUSIC: John F. Wade, ca. 1743; harm. from *Collections of Motetts or Antiphons*, 1792

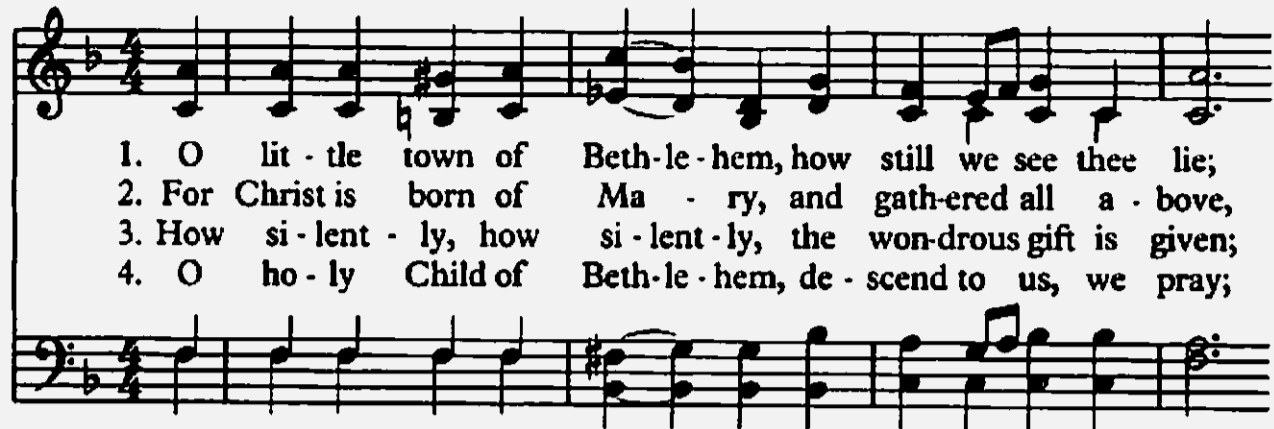
ADESTE FIDELES

lrr.

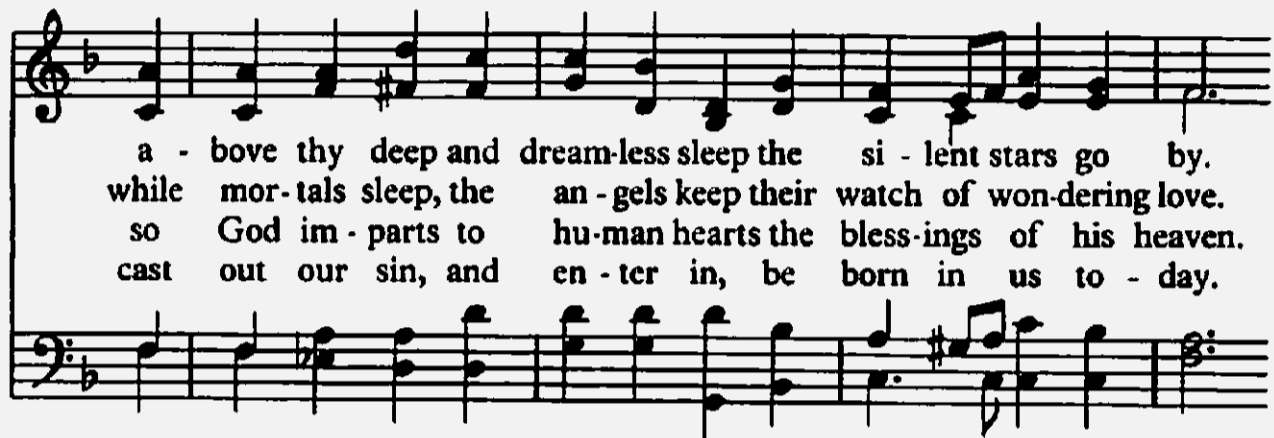
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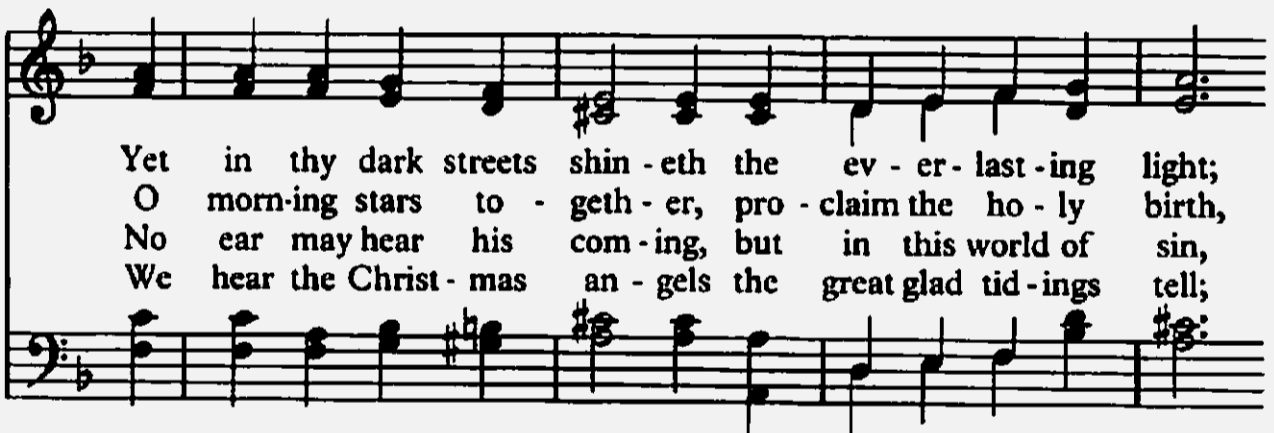
O Little Town of Bethlehem



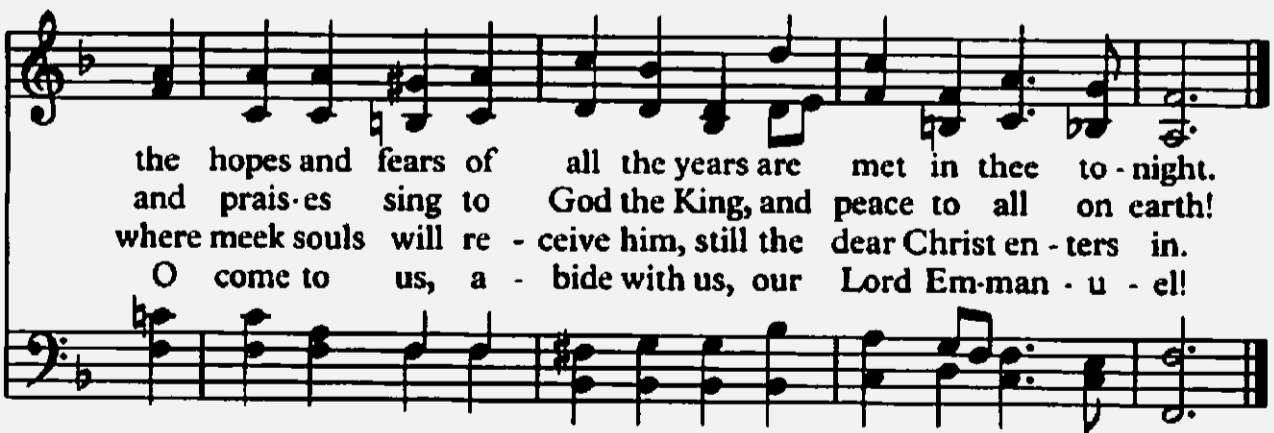
1. O lit - tle town of Beth - le - hem, how still we see thee lie;
 2. For Christ is born of Ma - ry, and gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly, the won - drous gift is given;
 4. O ho - ly Child of Beth - le - hem, de - scend to us, we pray;



a - bove thy deep and dream - less sleep the si - lent stars go by.
 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 so God im - parts to hu - man hearts the bless - ings of his heaven.
 cast out our sin, and en - ter in, be born in us to - day.



Yet in thy dark streets shin - eth the ev - er - last - ing light;
 O morn - ing stars to - geth - er, pro - claim the ho - ly birth,
 No ear may hear his com - ing, but in this world of sin,
 We hear the Christ - mas an - gels the great glad tid - ings tell;



the hopes and fears of all the years are met in thee to - night.
 and prais - es sing to God the King, and peace to all on earth!
 where meek souls will re - ceive him, still the dear Christ en - ters in.
 O come to us, a - bide with us, our Lord Em - man - u - el!

WORDS: Phillips Brooks, ca. 1868
 MUSIC: Lewis H. Redner, 1868

ST. LOUIS
 86.86.76.86

Alt. tune: FOREST GREEN

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Joy to the World

1. Joy to the world, the Lord is come!
 2. Joy to the world, the Sav - ior reigns!
 3. No more let sins and sor - rows grow,
 4. He rules the world with truth and grace,

Let earth re - ceive her King; let
 Let all their songs em - ploy; while
 nor thorns in - fest the ground; he
 and makes the na - tions prove the

ev - ery heart pre - pare him room,
 fields and floods, rocks, hills, and plains
 comes to make his bless - ings flow
 glo - ries of his righ - teous - ness,

WORDS: Issac Watts, 1719 (Ps. 98:4-9)
 MUSIC: Arr. from G. F. Handel, 1741, by Lowell Mason, 1848

ANTIOCH
 CM with Repeat

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BIRTH AND BAPTISM

and heaven and na - ture sing, and
 re - peat the sound - ing joy, re -
 far as the curse is found, far
 and won - ders of his love, and

and heaven and na - ture
 re - peat the sound - ing
 far as the curse is
 and won - ders of his

heaven and na - ture sing, and
 peat the sound - ing joy, re -
 as the curse is found, far
 won - ders of his love, and

sing,
 joy,
 found,
 love,

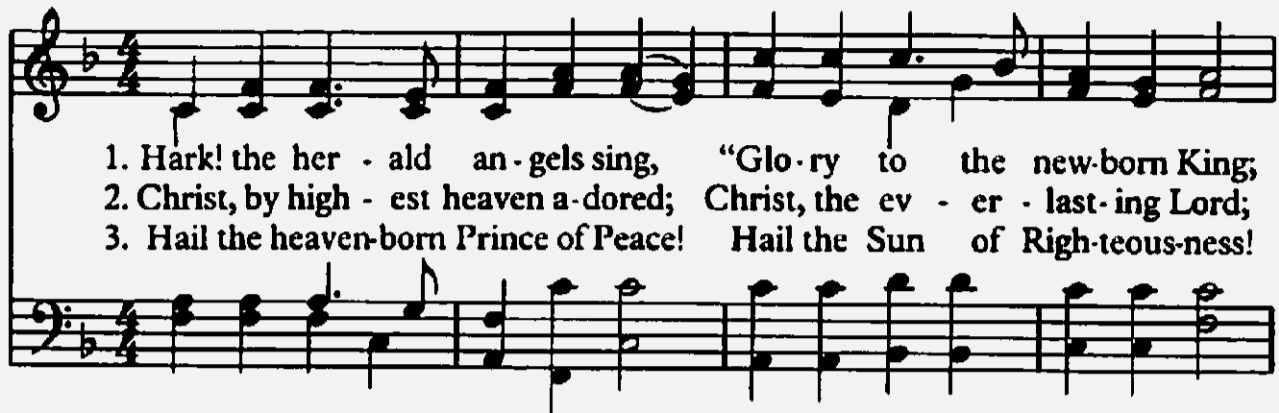
and re - peat the sound - ing
 far as the curse is
 and won - ders of his

heaven, and heaven, and na - ture sing.
 peat, re - peat the sound - ing joy.
 as, far as the curse is found.
 won - ders, won - ders of his love.

sing,
 joy,
 found,
 love,

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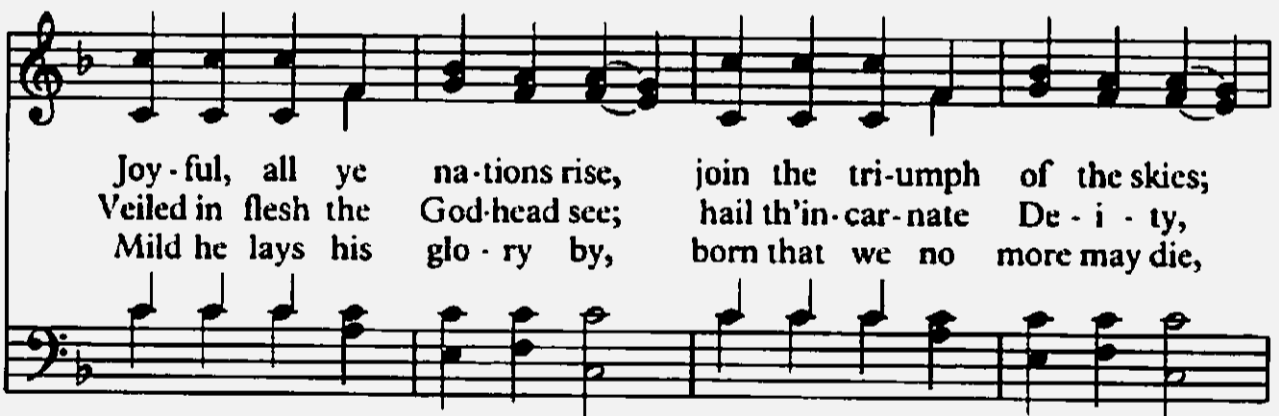
240 Hark! the Herald Angels Sing



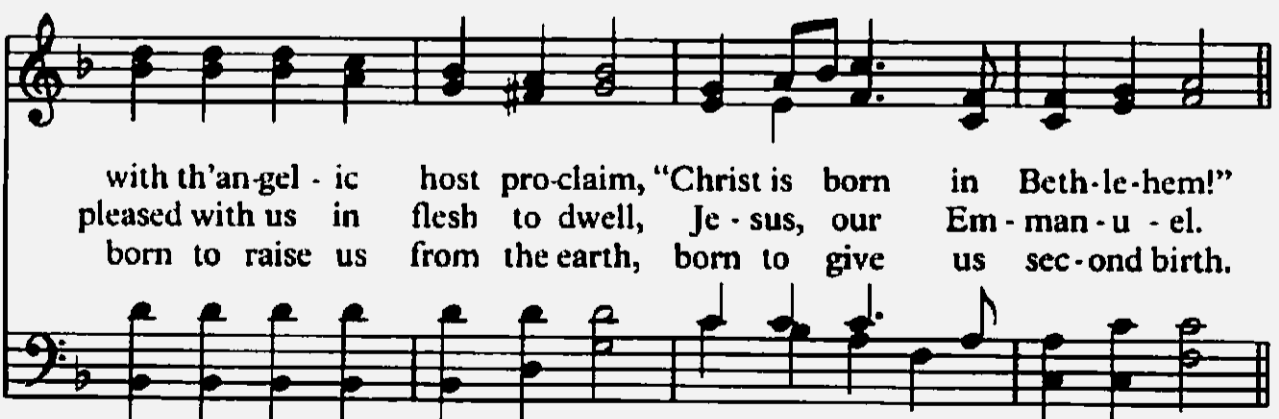
1. Hark! the her - ald an - gels sing, "Glo - ry to the new-born King;
 2. Christ, by high - est heaven a-dored; Christ, the ev - er - last-ing Lord;
 3. Hail the heaven-born Prince of Peace! Hail the Sun of Righ-teous-ness!



peace on earth, and mer-cy mild, God and sin - ners rec - on-ciled!"
 late in time be - hold him come, off-spring of a vir-gin's womb.
 Light and life to all he brings, risen with heal - ing in his wings.



Joy - ful, all ye na-tions rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail th'in-car-nate De - i - ty,
 Mild he lays his glo - ry by, born that we no more may die,



with th'an-gel - ic host pro-claim, "Christ is born in Beth-le-hem!"
 pleased with us in flesh to dwell, Je - sus, our Em - man - u - el.
 born to raise us from the earth, born to give us sec - ond birth.

WORDS: Charles Wesley, 1739; alt. by George Whitefield, 1753, and others (Lk. 2:8-14) MENDELSSOHN
 MUSIC: Felix Mendelssohn, 1840; arr. by William H. Cummings, 1856 77.77 D with Refrain

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BIRTH AND BAPTISM

Refrain

Hark! the her-ald an - gels sing, "Glo-ry to the new-born King!"

The image shows a musical score for a refrain. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Hark! the her-ald an - gels sing, 'Glo-ry to the new-born King!'". The music ends with a double bar line.

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