

COME
THOU
FOUNT

FOUNDRY UNITED METHODIST CHURCH

11:15 A.M. | WORSHIP CELEBRATION ONLINE

Welcome

Foundry Church has been serving downtown Washington and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit www.foundryumc.org for more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

CARE AND PRAYER

Please fill out the Virtual Prayer request cards at <https://www.foundryumc.org/prayer>. Our Clergy and prayer team will follow up with you.

INVITATIONS TO ONLINE PARTICIPATION

As we worship together virtually today, we invite you to gather the following items:

- A candle and, if needed, a way to light it.
- A bowl or vessel of water.
- Your preferred Bible or Bible app.
- Your favorite food or beverage for our Love Feast

Come Thou Fount

God's grace and provision are at the heart of our texts throughout this series—as are the challenges we face in being able to trust those gifts of God in our lives. As we explore the biblical stories, we also celebrate our life in community through the annual pulpit exchange with sister church, Asbury UMC, our 25th anniversary as a Reconciling Congregation, and opportunities to connect through small groups, classes, worship, and service. God is truly the “fount of every blessing,” a truth we will be lifting up throughout this series. Join us and be encouraged.

11:15 A.M. WORSHIP CELEBRATION

Invitations to Participation

Ginger E. Gaines-Cirelli

Lighting Our Candles

Welcome

Ginger E. Gaines-Cirelli

Hymn UMH #347

John Wimber

SPIRIT SONG

Reception of New Members

Do you, as Christ's body, the church, reaffirm both your rejection of sin and your commitment to Christ? If so, please say "we do."

Many Voices: We do.

Will you help us together create a community which nurtures one another in the Christian faith and life and include these persons now before you in your care?

Many Voices: With God's help we will proclaim the Good News and live according to the example of Christ. We will surround them with a community of love and forgiveness, that they may grow in their trust of God, and be found faithful in their service to others. We will pray for them, that they may be true disciples who walk in the way that leads to life.

...as representatives of Foundry today, I commend these persons to your care and to the care of our whole congregation. Do all in your power to increase their faith, confirm their hope, and perfect them in love.

Many Voices: We give thanks for all that God has already given you and welcome you in Christian love. As a member together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant faithfully to participate in the ministries of the church by our prayers, presence, gifts, service, and our witness that in everything we do God may be glorified through Jesus Christ. Amen.

Children's Message

Call To Prayer UMH #414

Geistliche Lieder, J. S. Bach

THOU HIDDEN LOVE OF GOD

Verses 1 & 2

Congregational Prayer

Scripture Reading

Melissa Johns

NUMBERS 21:4-9, JOHN 3:13-17

Anthem

Thomas A. Dorsey, arr. Arnold Sevier

PRECIOUS LORD

Virtual Chancel Choir

Sermon

Ginger E. Gaines-Cirelli

RESCUE ME

Offertory

Music at the Offertory

arr. Robert L. Morris, Black Composers Series

I THANK YOU, JESUS

Hymn

Isaac Watts, William Croft, W. H. Monk

O GOD, OUR HELP IN AGES PAST

Benediction

Ginger E. Gaines-Cirelli

Postlude

Johannes Brahms

OH GOD, THOU RIGHTEOUS GOD

Dan Campolieta, organ

All music featured on our livestream links are used by permission with CCLI License #2668115. All previously recorded video filmed in the sanctuary was done prior to March 16, 2020.

Join us for “Coffee Hour”

Meet us on Zoom at 12:30 for a virtual coffee hour! Connect with a small group of Foundry folks in a breakout room for fellowship and conversation and don't forget to bring your own coffee or tea! Join [here](#) using your smartphone camera or webcam. “See” you there!

Welcome to our new members



Steven Sloan

Steven Sloan has attended Foundry for nearly two years. He lives with his husband and their dog, Blitz, in Park View. He is the political editor of The Associated Press.



Lesley Boswell

Lesley Boswell has been resident of our area since 2008 . She is a wife and soon-to-be cat parent. She is also nurse who's motto is "COVID is real, wear a mask."



Audrey Miller Hallet

Audrey Miller Hallet grew up primarily in New Mexico and Colorado but has been a resident of our area for over 30 years. She is currently working for the DC government. She enjoys books, writing, theatre, music, and spending time with Michael Lawson, who introduced her to Foundry.



Chuck Waldron

Chuck Waldron has been on "an 83 year walk with Jesus". His "walk" has taken him though life in Iowa, Canada, and now Florida. His Wife Suzanne has shared 53 years of his "walk" with him.



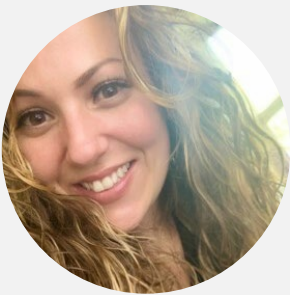
Ivan Zaluzhnyy

Ivan Zaluzhnyy grew up Russian Orthodox and was baptized as such. He is a self-proclaimed dog lover! He is also a cooking enthusiast.



John Hall

John Hall is a husband, father, grandfather, coach, and friend. He places value onto people, rather than things. He strives to see the best in people. He was baptized as Methodist in Pennsylvania as a child.



Veronica Hall

Veronica Hall is an accountant living in Houston, Texas. She was born and raised in North Pole, Alaska, where she was baptized as Penecostal. She loves coaching youth fast pitch softball as well!



Suzanne Stalls

She was born Presbyterian but her children were baptized and raised in the Methodist church when they lived in Berkeley, CA. She was raised in New Mexico where she attend St. Andrew Presbyterian for 20 years. She has called DC her home for the past 10 years. She is a wife, a mother, and grandmother of 4. She has lived in DC for 10 years and has been looking for a home church all the while. She feels grateful to have found Foundry.



Casey Syron

Casey Syron is originally from Illinois, where he was raised in the UMC and baptized. Casey has called Washington, DC home for the past eight years. Casey enjoys running, reading, history, architecture and watching old John Hughes movies.

347

Spirit Song

Unison Gmaj7 Gmaj7/F# Em7 A7 A7/G

1. O let the Son of God en - fold you with his
 (2. O come and) sing this song with glad - ness as your

F#m7 Bm7 Em7

Spir - it and his love. Let him fill your heart and
 hearts are filled with joy. Lift your hands in sweet sur -

A7 D Dmaj7 Em7 F#m7 Gmaj7 Gmaj7/F#

sat - is - fy your soul. O let him have the things that
 ren - der to his name. O give him all your tears and

Em7 A7 A7/G F#m7 Bm7

hold you, and his Spir - it like a dove will de -
 sad - ness; give him all your years of pain, and you'll

WORDS: John Wimber, 1979
 MUSIC: John Wimber, 1979

SPIRIT SONG
 9 7 11 D

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INVITATION

Em G6/A G/A A7 D C/D D

scend up-on your life and make you whole.
 en - ter in - to life in Je - sus' name.

Refrain
 Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 A7 Dmaj7 C/D D

come and fill your lambs.

Gmaj7 A7 A9/G F#m7 Bm

Je - sus, O Je - sus,

Em7 G6/A G/A D

come and fill your lambs. 1 2
 2. O come and

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414 Thou Hidden Love of God

1. Thou hid - den love of God, whose height, whose
 2. 'Tis mer - cy all that thou hast brought my
 3. Is there a thing be - neath the sun that
 4. O Love, thy sov - ereign aid im - part to
 5. Each mo - ment draw from earth a - way my

depth un - fath - omed no one knows, I see from far thy
 mind to seek its peace in thee; yet while I seek, but
 strives with thee my heart to share? Ah, tear it thence and
 save me from low - thought - ed care; chase this self - will from
 heart that low - ly waits thy call; speak to my in - most

beau - teous light, and in - ly sigh for thy re - pose;
 find thee not, no peace my wan - dering soul shall see.
 reign a - lone, the Lord of ev - ery mo - tion there;
 all my heart, from all its hid - den maz - es there;
 soul and say, "I am thy love, thy God, thy all!"

my heart is pained, nor can it be
 O when shall all my wan - derings end,
 then shall my heart from earth be free,
 make me thy du - teous child that I
 To feel thy power, to hear thy voice,

WORDS: Gerhard Tersteegen, 1729; trans. by John Wesley, 1736 (Gal. 2:20)
 MUSIC: *Geistliche Lieder*, 1539; harm. from J. S. Bach, 1726

VATER UNSER
 88.88.88

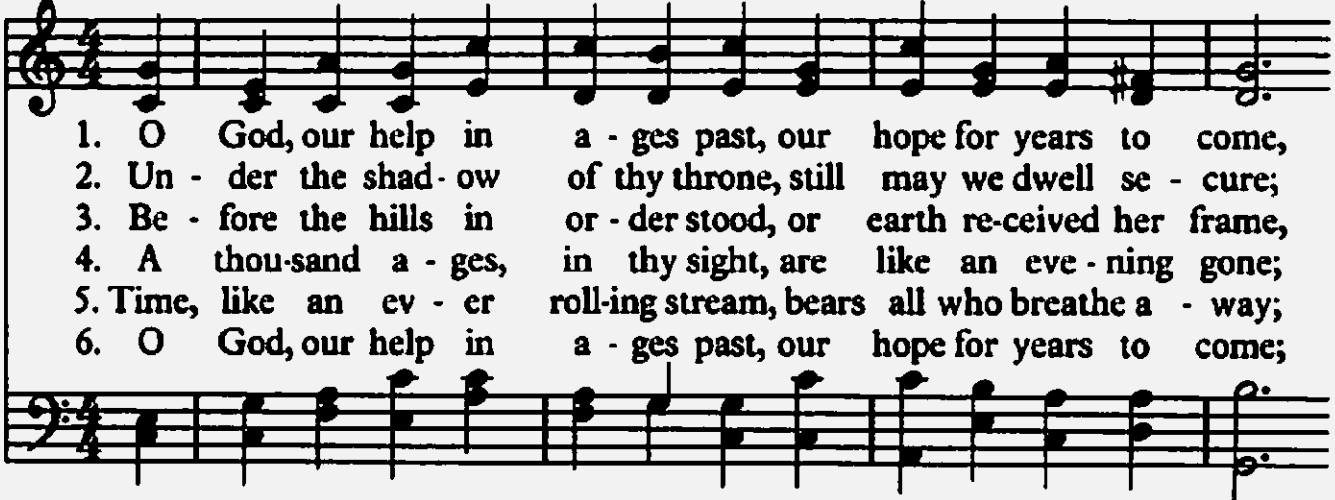
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PERSONAL HOLINESS

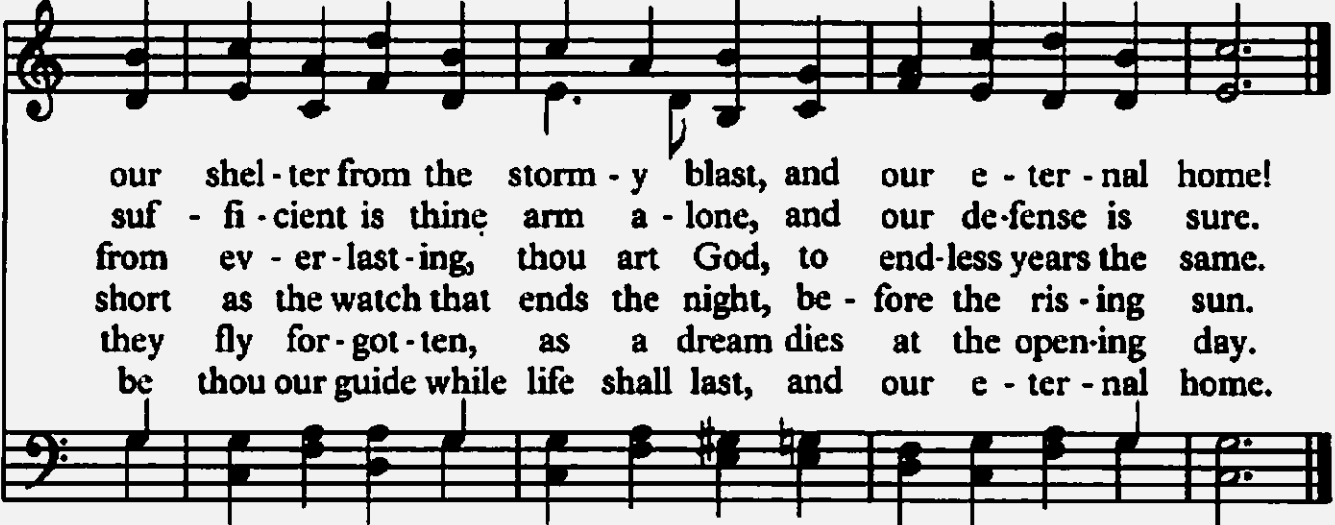
at rest, till it finds rest in thee.
and all my steps to thee - ward tend?
when it hath found re - pose in thee.
cease - less may "Ab - ba, Fa - ther" cry.
to taste thy love, be all my choice.

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117 O God, Our Help in Ages Past



1. O God, our help in a - ges past, our hope for years to come,
2. Un - der the shad - ow of thy throne, still may we dwell se - cure;
3. Be - fore the hills in or - der stood, or earth re - ceived her frame,
4. A thou - sand a - ges, in thy sight, are like an eve - ning gone;
5. Time, like an ev - er roll - ing stream, bears all who breathe a - way;
6. O God, our help in a - ges past, our hope for years to come;



our shel - ter from the storm - y blast, and our e - ter - nal home!
suf - fi - cient is thine arm a - lone, and our de - fense is sure.
from ev - er - last - ing, thou art God, to end - less years the same.
short as the watch that ends the night, be - fore the ris - ing sun.
they fly for - got - ten, as a dream dies at the open - ing day.
be thou our guide while life shall last, and our e - ter - nal home.

WORDS: Isaac Watts, 1719 (Ps. 90)

MUSIC: Attr. to William Croft, 1708; harm. by W. H. Monk, 1861

ST. ANNE
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