

A P R I L 9 , 2 0 2 0

# maundy thursday

A T F O U N D R Y

O N L I N E

FOUNDRY UNITED METHODIST CHURCH

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7:00 P.M. | WORSHIP CELEBRATION

## WELCOME

Foundry Church has been serving downtown Washington and the wider world since 1814. Foundry is a Reconciling Congregation, affirming the call of the gospel of Jesus Christ to be in ministry with all people of all races, gender identities, sexualities, ages, immigration status, and physical conditions. We are all on a spiritual journey and we want you to feel welcome here. Please visit [www.foundryumc.org](http://www.foundryumc.org) for more information about our congregation, submit prayer requests, and let us know you've been with us in worship today.

### REFERENCES TO GOD

References to God in traditional prayers and hymns may sometimes be gender-specific. As we pray and sing together, you are invited to substitute terms that reflect your understanding of the full inclusiveness of the spirit of God. You are also invited to sing hymns and speak parts of the services, such as the Lord's Prayer, in your native tongue.

### CARE AND PRAYER

Please fill out the Virtual Prayer request cards at <https://www.foundryumc.org/prayer>. Our Clergy and prayer team will follow up with you.

### INVITATIONS TO ONLINE PARTICIPATION

As we worship together virtually today, we invite you to gather the following items, if possible:

- A candle and, if needed, a way to light it.
- A Bible.
- A bowl of water and washcloth or towel.

## MAUNDY THURSDAY WORSHIP CELEBRATION

**Solo**

RALPH HUDSON

AT THE CROSS  
*Kathleen Borgueta, soprano*

**Invitations to Participation and  
Welcome**

Ginger E. Gaines-Cirelli

**Call to Worship**

You who call upon the name of Christ, we are gathered to recall the story of the night in which Jesus Christ was betrayed. Are you prepared to come to the table of Jesus Christ, whose life was poured out for you?

**Many Voices: By the grace of God, we are.**

Are you able to humble yourselves as a disciple of Jesus and be washed?

**By the grace of God, we are.**

Will you follow Jesus into the night of betrayal, the emptiness and questions of death?

**By the grace of God, we will.**

Then let us praise God, even in this hour of darkness!

**God of all grace and steadfast love, greatly is your name to be praised in all the earth!**

**Hymn** UMH #290

RICHARD REDHEAD

[GO TO DARK GETHSEMANE](#)

**Congregational Prayer**

**Choral Response** AAHH #562

JOHN STALLINGS

LEARNING TO LEAN  
*sung by Jubalate*

**Epistle Reading**

FIRST CORINTHIANS 11:23-26

DEPTH OF MERCY

Verses 1 & 3

**Gospel Reading**

JOHN 13:1-17, 31B-35

**Meditation**

Ginger E. Gaines-Cirelli

**Anthem**

RENE CLAUSEN

PRAYER

*sung by Chancel Choir*

**Prayer of Confession**

God, we stand in your presence  
filled with regret for our many sins  
and failings. Though there is greatness in us,  
and a deep longing for goodness, we  
often deny our better selves and refuse  
to listen as you call us to rise to the full  
height of our humanity. At times we choose  
to walk in darkness, our way obscured. We do  
not care to look within, and we are unwilling  
to look beyond at those who need our help.  
O God, we are too weak to journey unaided. Be  
with us as a strong and wise friend, and teach  
us to walk by the light of your truth. Amen.

**Pardon**

Friends, receive the Good News! Christ died for us while we were  
yet sinners. That proves God's love toward us. In the name of Jesus  
Christ, you are forgiven.

**Congregation: In the name of Jesus Christ you are forgiven. Glory to  
God! Amen.**

**Response to the Word**

*We invite you to, along with our pastors, join in washing your hands  
or the hands of those who are with you as remember the love of  
God in which we are washed and through which we are forgiven.*

**Hymn** UMH #432

ADAPT. TOM COLVIN, HARM. CHARLES WEBB

JESU, JESU

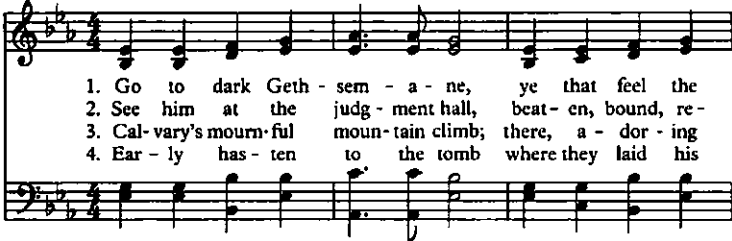
**Stripping of Our Altars**

*We invite you to join the pastors in stripping our home altars.  
Afterward we will extinguish our candles together.*

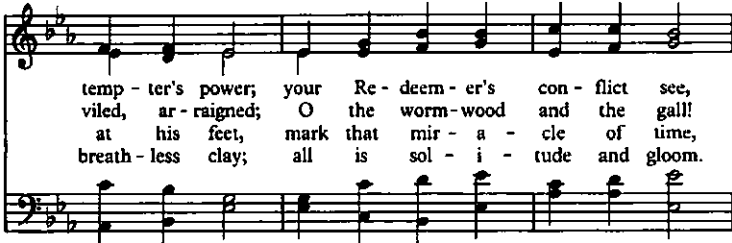
**Words of Grace**

Ginger E. Gaines-Cirelli

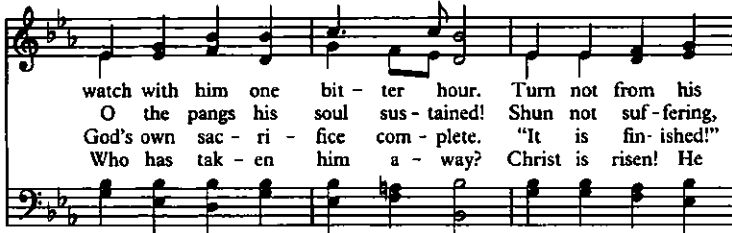
## Go to Dark Gethsemane



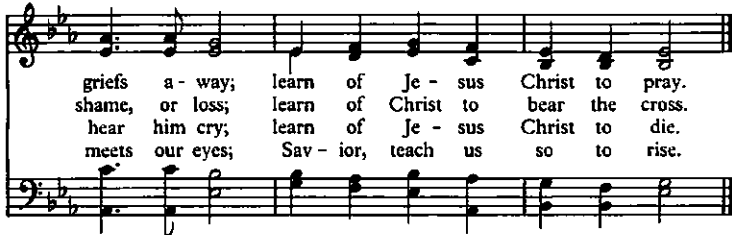
1. Go to dark Geth - sem - a - ne, ye that feel the  
 2. See him at the judg - ment hall, beat - en, bound, re -  
 3. Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing  
 4. Ear - ly has - ten to the tomb where they laid his



temp - ter's power; your Re - deem - er's con - flict see,  
 viled, ar - raign'd; O the worm - wood and the gall!  
 at his feet, mark that mir - a - cle of time,  
 breath - less clay; all is sol - i - tude and gloom.



watch with him one bit - ter hour. Turn not from his  
 O the pangs his soul sus - tained! Shun not suf - fer - ing,  
 God's own sac - ri - fice com - plete. "It is fin - ished!"  
 Who has tak - en him a - way? Christ is risen! He



griefs a - way; learn of Je - sus Christ to pray.  
 shame, or loss; learn of Christ to bear the cross.  
 hear him cry; learn of Je - sus Christ to die.  
 meets our eyes; Sav - ior, teach us so to rise.

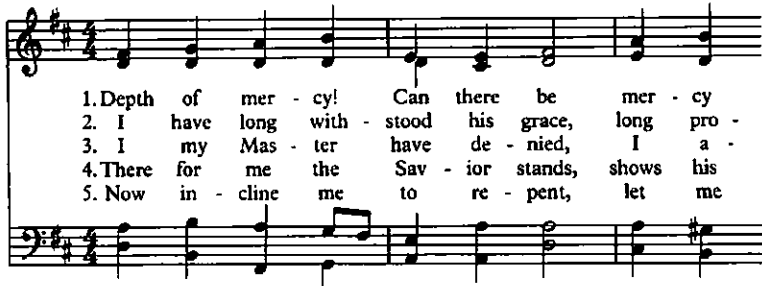
WORDS: James Montgomery, 1820, 1825, alt.  
 MUSIC: Richard Redhead, 1853

REDHEAD 76  
 77.77.77

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# Depth of Mercy

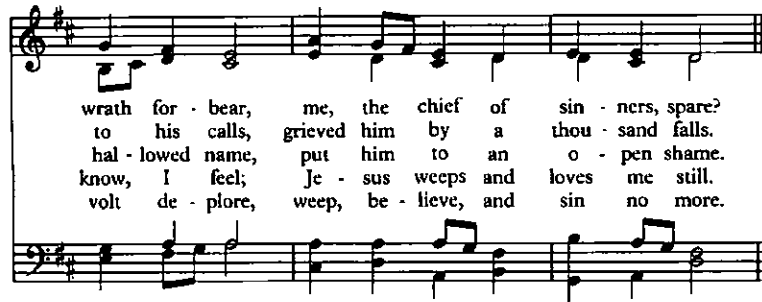
355



1. Depth of mer - cy! Can there be mer - cy  
 2. I have long with - stood his grace, long pro -  
 3. I my Mas - ter have de - nied, I a -  
 4. There for me the Sav - ior stands, shows his  
 5. Now in - cline me to re - pent, let me



still re - served for me? Can my God his  
 voked him to his face, would not heark - en  
 fresh have cru - ci - fied, oft pro - faned his  
 wounds and spreads his hands. God is love! I  
 now my sins la - ment, now my foul re -



wrath for - bear, me, the chief of sin - ners, spare?  
 to his calls, grieved him by a thou - sand falls.  
 hal - lowed name, put him to an o - pen shame.  
 know, I feel; Je - sus weeps and loves me still.  
 volt de - plore, weep, be - lieve, and sin no more.

WORDS: Charles Wesley, 1740  
 MUSIC: Adapt. from Orlando Gibbons, 1623

CANTERBURY  
 77.77

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SANCTIFYING AND PERFECTING GRACE

432

Jesu, Jesu

*Refrain (Unison)*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh-bors are rich and poor, neigh-bors are black and  
 3. These are the ones we should serve, these are the ones we should  
 4. Lov - ing puts us on our knees, serv - ing as though we are  
 5. Kneel at the feet of our friends, si - lent - ly wash - ing their

feet, Mas-ter who acts as a slave to them.  
 white, neigh-bors are near and far a - way.  
 love; all these are neigh-bors to us and you.  
 slaves, this is the way we should live with you.  
 feet, this is the way we should live with you.

WORDS: Tom Colvin, 1969 (fn. 13:1-17)

MUSIC: Ghana folk song; adapt. by Tom Colvin, 1969; harm. by Charles H. Webb, 1988

CHEREPONI  
 Arr. with Refrain

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UNITED METHODIST CHURCH  
WASHINGTON, DC